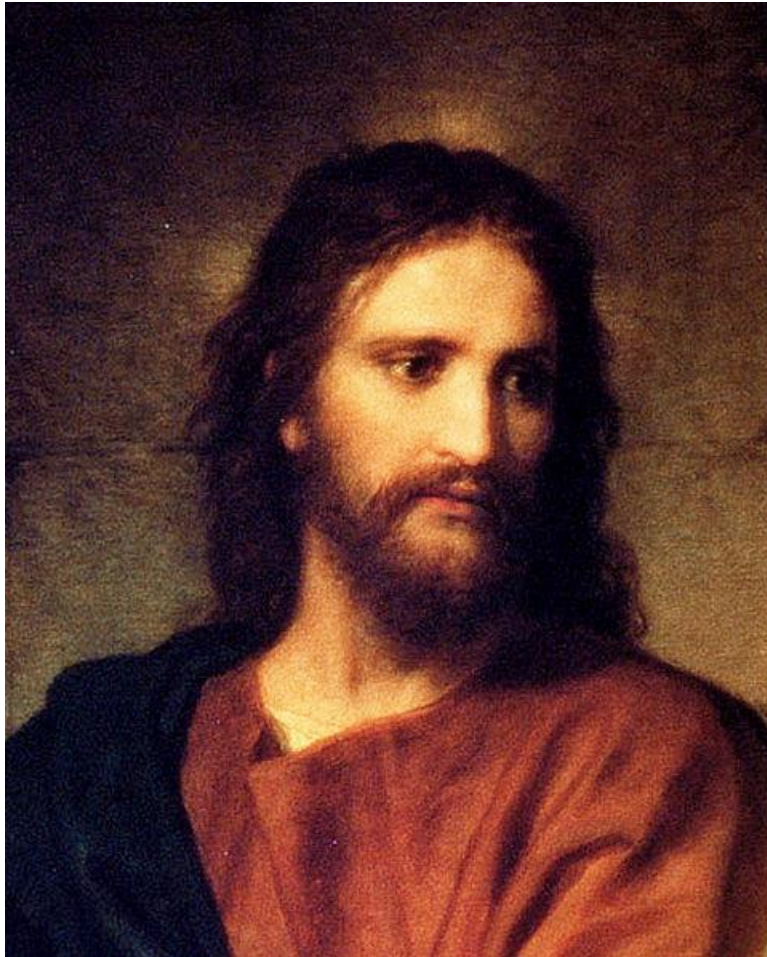


## Celebrating Easter – Introduction and Overview



This compilation of Easter scriptures is designed for reading aloud with family or friends during the weeks before and after Easter, as a way of focusing your Easter celebration on Christ. This compilation is largely based on *Our Lord of the Gospels*, the harmony of the gospels by J. Reuben Clark Jr. The harmony contained in *A Christ Centered Easter* by Janet and Joe Hales also had an influence, but the final organization was mine. I recognize that the differences in the accounts found in the various gospels cannot always be fully harmonized. I claim no expertise in scripture scholarship to justify the decisions about what was included. My experience is in theater, and I simply organized the material to produce a reading script that made sense to me.

These scriptures include almost all the events from the last week of the Savior's mortal life, His death and resurrection, that are recorded in the gospels (King James Version) and the Book of Mormon. Where an incident is recorded in more than one of the gospels, the most detailed account has been included, or

*Painting by Heinrich Hoffmann*

details from several accounts have been combined. Because the text moves back and forth between the various gospels, I suggest that, for continuity in reading aloud, you omit reading the citations and just focus on the text.

Hymns are included at appropriate places. The hymn numbers are from *Hymns* of the Church of Jesus Christ of Latter-day Saints. There are also numbers from the *Children's Songbook* of the Church of Jesus Christ of Latter-day Saints. Both are available at <http://www.lds.org/music?lang=eng>

The pictures included were found on Wikimedia Commons. Unless otherwise identified, the paintings are by James Tissot. My especial thanks to the Brooklyn Museum, for making his illustrations available.

The scriptures are listed according to the day of the week on which the recorded event occurred, but feel free to divide them up and read them according to whatever time schedule works best for you or your family. Use the section headings to select the scriptures you wish to read if you are reading with small children or if your time is limited.

Carol Walters

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## Easter Traditions:

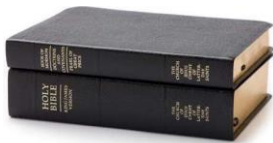


Easter is the most sacred Holiday of the year. As parents, we wanted to help our children understand and feel its significance. Our family has always enjoyed Christmas activities, and over the years we developed a number of family traditions to make it an enjoyable and spiritually significant time of the year. But Easter, which has even more spiritual significance, often received far less attention.

We wanted to find ways to set this time apart from the rest of the year, to prepare our minds and hearts to remember the Savior's death and celebrate His resurrection. We began developing special **Easter traditions** that would bring us closer together as a family and would enhance and not

distract from the sacred nature of this experience.

As a result, the center of our family Easter celebration is our participation in the General Conference of the Church of Jesus Christ of Latter-day Saints, and in **family scripture reading**. Just as we read the prophecies and accounts of the birth of the Savior at Christmastime, we have established a family tradition of reading the scriptures relating to the last week of the Savior's mortal life, His death, resurrection, and post-mortal ministry, during the weeks before and after Easter. (See the scripture compilation in the following pages.) Many of our other activities are done in conjunction with the scripture reading.



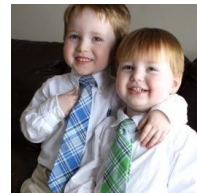
Part of our enjoyment of the Christmas season comes from the **preparation** and anticipation before Christmas Day. We have a Christmas calendar with daily activities beginning on Dec. 1. Because Easter comes at a different time each year, it can creep up on us before we are aware that it is the Easter season. We find it helpful to mark our calendars at the first of the year to remind ourselves to do Easter planning and begin preparations several weeks before Easter. We have found that with a shift in attention, many of the things we do naturally in the spring can become part of our preparations for Easter.

As we do our **spring yard work** and plant new trees, bushes, flowers and vegetables, we watch and talk about the plants returning to life from their winter dormancy.



**Spring-cleaning** has become focused on getting the house ready for Easter. During a Family Home Evening, we talk about how the Jews prepare for Passover by searching for leavened bread as they clean house, discarding it as a symbol of casting sin out of their lives.

Some of the **traditional activities** that are associated with Easter may be an enjoyable part of a family Easter celebration when we focus on the symbolism involved. Growing children need new clothes on a regular basis, and spring is a natural time to buy clothes for the warm seasons. We try to get any needed church clothes for the upcoming year as part of our Easter celebration, and talk to the children about putting on **new clothes** on Easter morning as a symbol of putting on new life in the resurrection.





**Decorating Easter eggs** is fun and appropriate. After the destruction of the temple in Jerusalem when the Jews could no longer sacrifice the Passover lamb, they began using roasted eggs instead of lamb during their Passover meal as the symbol of the sacrifice. We hold our Easter egg hunt on Saturday in anticipation of the Easter celebration the next day.

There are many **community activities** centered around Christmas. There are fewer ready-made activities at Easter. We try to look for appropriate Easter activities that are taking place in our community and participate in them. We especially look for **passion plays** and **concerts** of Easter music.



We love the **decorations** at Christmas. They serve as a constant visual reminder of the meaning of the season. We wanted something that would do the same thing at Easter. Some people put up white lights or put candle lights in their windows at Christmas, and leave them up until Easter. Others decorate small trees with Easter ornaments or put flower wreaths on their doors. In our home, we put up **pictures of the Savior** we have acquired from the LDS

Church Distribution Center ([www.ldscatalog.com](http://www.ldscatalog.com)) and church publications. Much of the world's great art is based on the events of the last week of the Saviors mortal life, His death and resurrection. We also decorate with potted **palm trees, Easter lilies and other flowers**. We put out a large decorated basket that holds old church publications with Easter articles and stories, books, recordings of Easter music, and Easter videos.



We love Christmas stories, and have traditionally purchased a new Christmas book each year. We are now beginning to purchase **books** such as the Deseret Book publication, *Beholding Salvation*, or *The Life of Christ in Art* by Nancy Grubb for use at Easter time. We also include such books as *Believing Christ* by Steve Robinson in our Easter book basket.



Traditional Christmas **music** helps to make Christmas time special. As we read the Easter scriptures, we enjoy singing appropriate hymns. We have also begun a tradition of buying a new recording of religious or classical music each Easter. Our current favorites are "*The Redeemer, a Sacred Service of Music*" by Robert Cundick and Mack Willburg's *Requiem*. Some of the other recordings appropriate for Easter are listed in the section on Easter Music.

We also enjoy watching videos with Easter or Passover themes, many of which are available at the LDS Church Distribution Center. You can also go to [biblevideos.org](http://biblevideos.org) for a wonderful resource.



Special **foods** can be an important part of celebrations. As we read the scriptures of the Passion week, we use the foods that are mentioned in the scriptures. For instance, we eat figs the second day of the week as we read of the barren fig tree.

On the fifth day of the week we hold a family **Passover Remembrance Dinner**. We read the account in Exodus 12: 1-42 of the first Passover, Psalm 113, Psalm 116 and Psalm 117 and then the New Testament scriptures relating to the



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Last Supper as we eat the traditional foods included in the feast of the unleavened bread. Menus and recipes are included in the section on Easter Feasts.



*Photo by Jessie Eastland*

On Easter morning, we read the scriptures about the resurrection at a family **sunrise service**. Fish and honeycomb, representing the foods the Savior shared with His disciples after his resurrection, make an appropriate part of an Easter dinner.

Another excellent activity for Easter Day would be to read or watch Brad Wilcox's talk, "His Grace is Sufficient," available at <http://speeches.byu.edu/?act=viewitem&id=1966> or [http://www.youtube.com/watch?v=yLXr9it\\_pbY](http://www.youtube.com/watch?v=yLXr9it_pbY).

These traditions have created some treasured memories in our family. They help us to prepare our spirits for Easter and focus our minds on the sacrifice our Savior made in our behalf.





## **Easter Week Scripture Readings**

### ***Scriptural Accounts of Events Leading Up to the Holy Week:***

Children’s Songbook 34 (He Sent His Son)

*Among the Book of Mormon People*

#### **Prophecy of Samuel the Lamanite 7 BC**

*Helaman 14:*

20 But behold, as I said unto you concerning another sign, a sign of his death, behold, in that day that he shall suffer death the sun shall be darkened and refuse to give his light unto you; and also the moon and the stars; and there shall be no light upon the face of this land, even from the time that he shall suffer death, for the space of three days, to the time that he shall rise again from the dead.



*erh.noaa.gov*

21 Yea, at the time that he shall yield up the ghost there shall be thunderings and lightnings for the space of many hours, and the earth shall shake and tremble; and the rocks which are upon the face of this earth, which are both above the earth and beneath, which ye know at this time are solid, or the more part of it is one solid mass, shall be broken up;

22 Yea, they shall be rent in twain, and shall ever after be found in seams and in cracks, and in broken fragments upon the face of the whole earth, yea, both above the earth and beneath.

23 And behold, there shall be great tempests, and there shall be many mountains laid low, like unto a valley, and there shall be many places which are now called valleys which shall become mountains, whose height is great.

24 And many highways shall be broken up, and many cities shall become desolate.

25 And many graves shall be opened, and shall yield up many of their dead; and many saints shall appear unto many.

26 And behold, thus hath the angel spoken unto me; for he said unto me that there should be thunderings and lightnings for the space of many hours.

27 And he said unto me that while the thunder and the lightning lasted, and the tempest, that these things should be, and that darkness should cover the face of the whole earth for the space of three days.

28 And the angel said unto me that many shall see greater things than these, to the intent that they might believe that these signs and these wonders should come to pass upon all the face of this land, to the intent that there should be no cause for unbelief among the children of men—

29 And this to the intent that whosoever will believe might be saved, and that whosoever will not believe, a righteous judgment might come upon them; and also if they are condemned they bring upon themselves their own condemnation.

## **Nephites Await Signs of Jesus' Death**

*3 Nephi 8:*

1 AND now it came to pass that according to our record, and we know our record to be true, for behold, it was a just man who did keep the record—for he truly did many miracles in the name of Jesus; and there was not any man who could do a miracle in the name of Jesus save he were cleansed every whit from his iniquity—

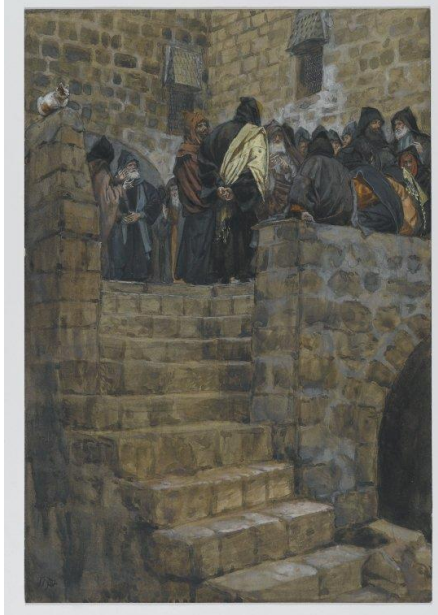
2 And now it came to pass, if there was no mistake made by this man in the reckoning of our time, the thirty and third year had passed away;

3 And the people began to look with great earnestness for the sign which had been given by the prophet Samuel, the Lamanite, yea, for the time that there should be darkness for the space of three days over the face of the land.

4 And there began to be great doubtings and disputations among the people, notwithstanding so many signs had been given.

## ***In Palestine, Jesus Goes to Jerusalem for the Passover***

### **Many Seek Him**



*John 11:*

55 ¶ And the Jews' passover was nigh at hand: and many went out of the country up to Jerusalem before the passover, to purify themselves.

56 Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

57 Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should shew *it*, that they might take him.

### **Visit to Lazarus**

*John 12:*

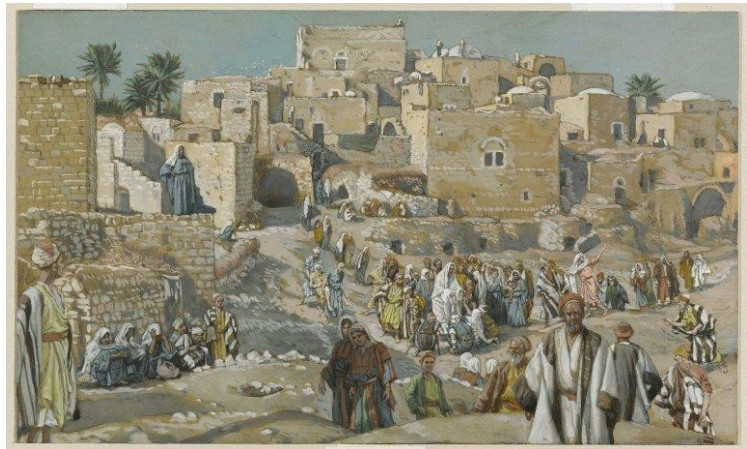
1 THEN Jesus six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

...

9 Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

10 But the chief priests consulted that they might put Lazarus also to death;

11 Because that by reason of him many of the Jews went away, and believed on Jesus.





## *First Day of the Week (Palm Sunday)*

### **Triumphant Entry into Jerusalem**

Prophecy - Zechariah 9:9

*Luke 19:*

28 And... {Jesus} went before, ascending up to Jerusalem.

29 And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called *the mount of Olives*, he sent two of his disciples,

30 Saying, Go ye into the village over against *you*; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring *him hither*.

31 And if any man ask you, Why do ye loose *him*? thus shall ye say unto him, Because the Lord hath need of him.

*Mark 11:*

3... and straightway he will send him hither.

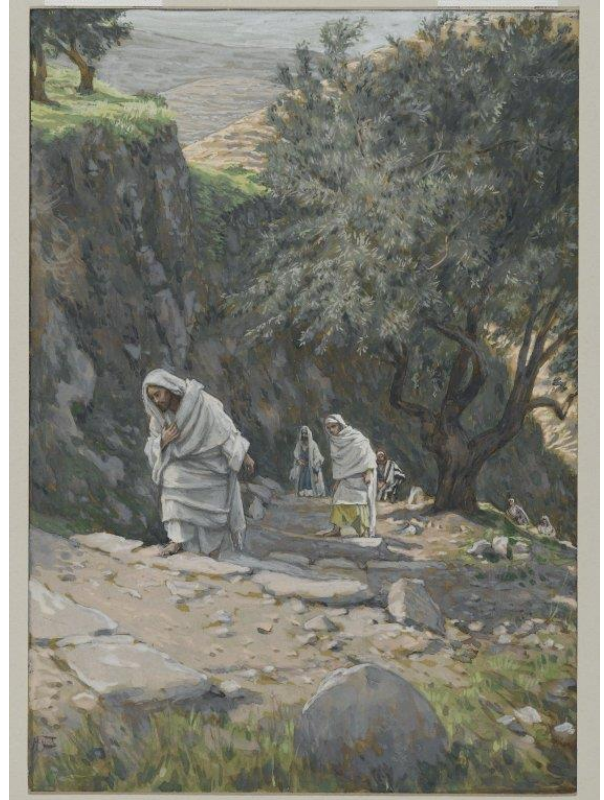
*Matt.21:*

4 All this was done that it might be fulfilled which was spoken by the prophet, saying,

5 Tell ye the daughter of Sion, Behold thy King cometh unto thee, meek and sitting upon an ass and a colt, the foal of an ass.

*John 12:*

16 These things understood not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him.



*Luke 19:*

32 And they that were sent went their way, and found even as he had said unto them.

33 And as they were loosing the colt, the owners thereof said unto them, Why loose ye the colt?

34 And they said, The Lord hath need of him. (*Mark 11: 6 ...and they let them go.*):

35 And they brought him to Jesus: and they cast their garments upon the colt, and they set Jesus thereon.

*John 12:*

12 ...much people that were come to the feast, when they heard that Jesus was coming to Jerusalem, 13 Took branches of palm trees, and went forth to meet him...

*Luke 19:*

37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;

*Mark 11:*

8 And many spread their garments in the way: and others cut down branches off the trees, and strawed *them* in the way.

9 And they that went before, and they that followed, cried, saying, Hosanna;...

*Luke 19:*

38 ...Blessed *be* the King that cometh in the name of the Lord: peace in heaven, and glory in the highest.

Hymn 59 (Come, O Thou King of Kings)

or

Hymn 66 (Rejoice, the Lord is King)

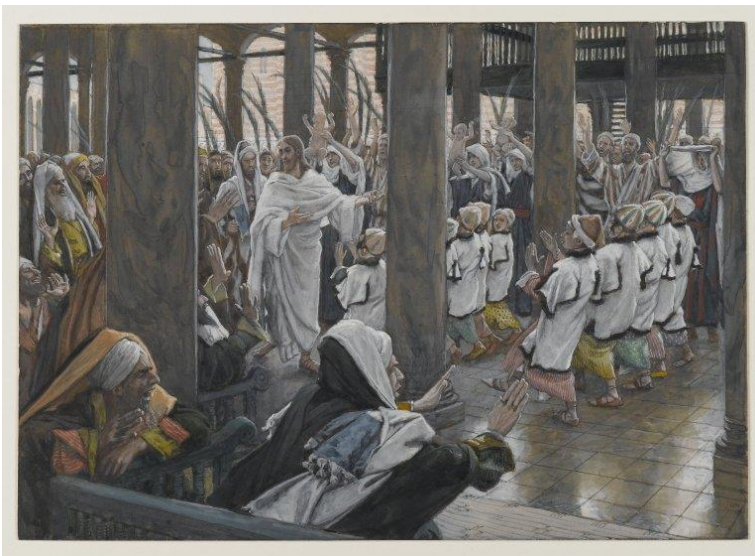
*Matt. 11:*

10 And when he was come into Jerusalem, all the city was moved, saying, Who is this?

11 And the multitude said, This is Jesus, the prophet of Nazareth of Galilee.

*John 12:*

17 The people therefore that was with him when he called Lazarus out of his grave, and raised him from the dead, bare record.



18 For this cause the people also met him, for that they heard that he had done this miracle.

19 The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

*Luke 19:*

39 And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

40 And he answered and said unto them, I tell you that, if these should hold their peace, the stones would immediately cry out.



**The Greeks Seek Him. A Voice is Heard from Heaven.**

*John 12:*

20 And there were certain Greeks among them that came up to worship at the feast:

21 The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

22 Philip cometh and telleth Andrew: and again Andrew and Philip tell Jesus.

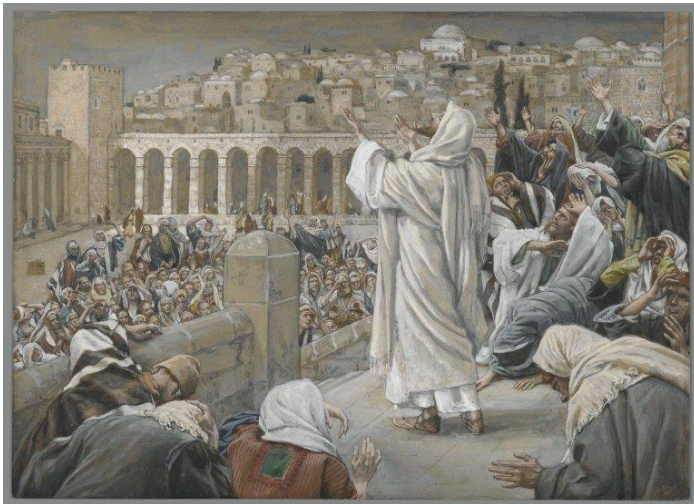
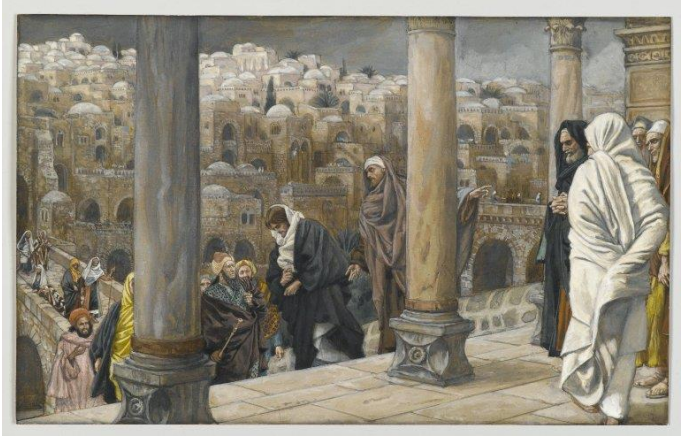
23 And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

26 If any man serve me, let him follow me; and where I am, there shall also my servant be: if any man serve me, him will *my* Father honour.

27 Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour.



28 Father, glorify thy name. Then came there a voice from heaven, *saying*, I have both glorified *it*, and will glorify *it* again.

29 The people therefore, that stood by, and heard *it*, said that it thundered: others said, An angel spake to him.

30 Jesus answered and said, This voice came not because of me, but for your sakes.

31 Now is the judgment of this world: now shall the prince of this world be cast out.

32 And I, if I be lifted up from the earth, will draw all *men* unto me.

33 This he said, signifying what death he should die.

34 The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The Son of man must be lifted up? who is this Son of man?

35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

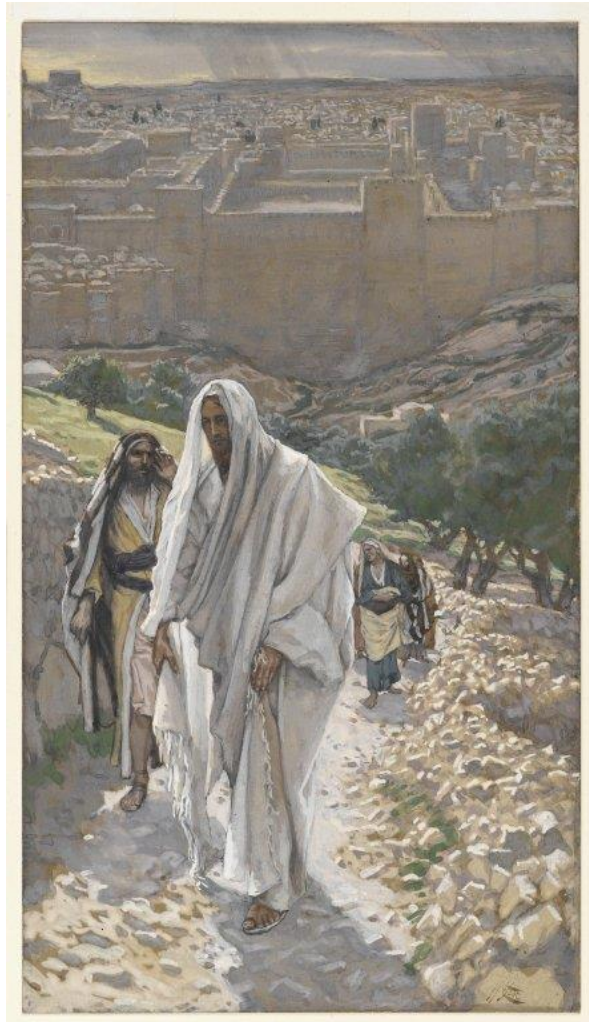
36 While ye have light, believe in the light, that ye may be the children of light. These things spake Jesus, and departed, and did hide himself from them.

Hymn 304 (Teach Me to Walk in the Light)

**Jesus and the Apostles Return to Bethany**

*Mark 11:*

11 And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

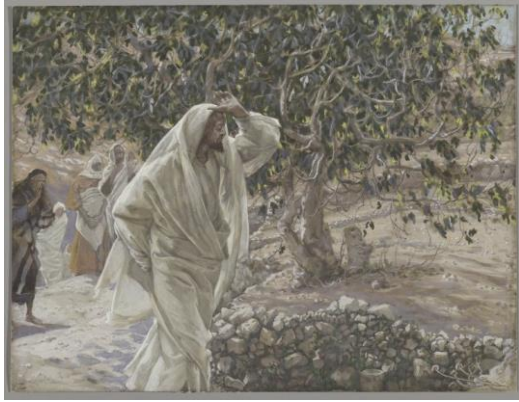


*Unless otherwise identified, the paintings are by James Tissot.*



## *Second Day of the Week*

### **The Barren Fig Tree**



*Matt. 21:*

18 Now in the morning as he returned into the city, he hungered.

19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever...



### **Jesus Weeps over Jerusalem**

*Luke 19:*

41 ¶ And when he was come near, he beheld the city, and wept over it,

42 Saying, If thou hadst known, even thou, at least in this thy day, the things

*which belong* unto thy peace! but now they are hid from thine eyes.

43 For the days shall come upon thee, that thine enemies shall cast a trench about thee, and compass thee round, and keep thee in on every side,

44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.

### **Jesus Cleanses the Temple**

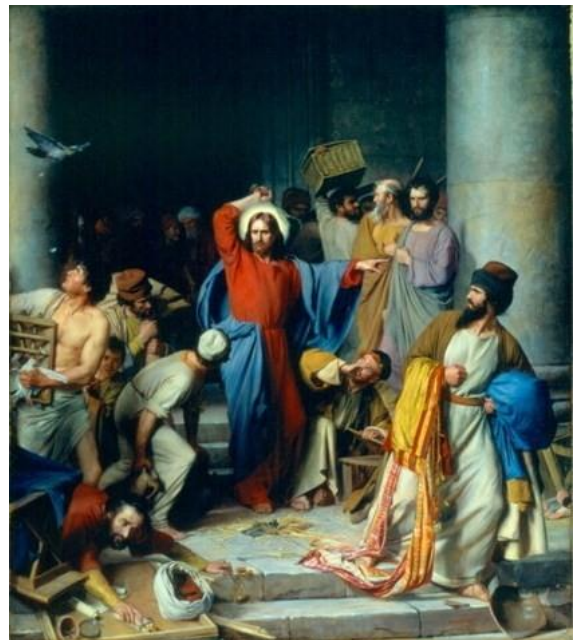
Prophecy - Isaiah 56:7

Hymn 247 (We Love Thy House, O God)

*Matt. 21:*

12 And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

13 And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves.



*Painting by Carl Bloch*

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14 And the blind and the lame came to him in the temple; and he healed them.

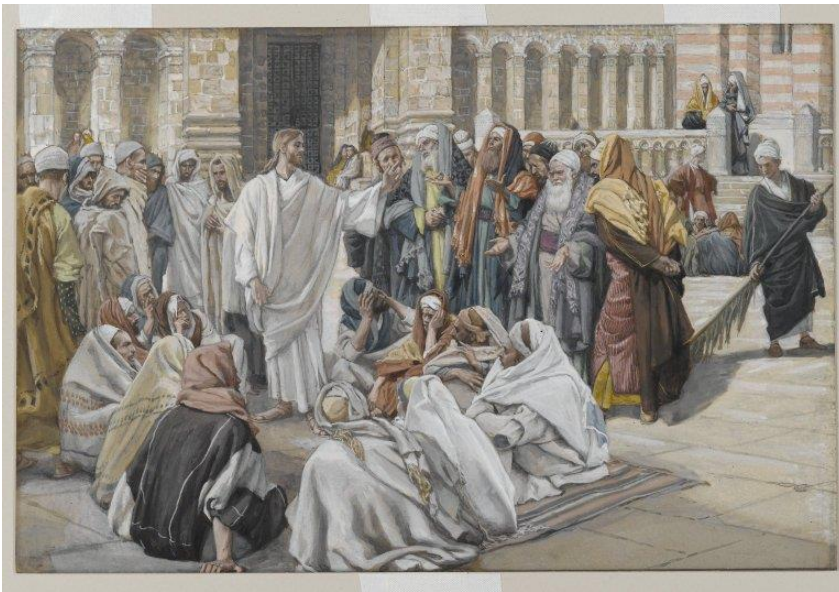
15 And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of David; they were sore displeased,

16 And said unto him, Hearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?



**Some Rulers Reject Jesus. Some Believe, but Fear.**

Prophecy – Isaiah 53: 1, Isaiah 6: 9-10



*John 12:*

37 But though he had done so many miracles before them, yet they believed not on him:

38 That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report? and to whom hath the arm of the Lord been revealed?

39 Therefore they could not believe, because that Esaias said again,

40 He hath blinded their eyes, and hardened their heart; that they should not see with *their* eyes, nor understand with *their* heart, and be converted, and I should heal them.

41 These things said Esaias, when he saw his glory, and spake of him.

42 Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess *him*, lest they should be put out of the synagogue:

43 For they loved the praise of men more than the praise of God.

44 Jesus cried and said, He that believeth on me, believeth not on me, but on him that sent me.

45 And he that seeth me seeth him that sent me.

46 I am come a light into the world, that whosoever believeth on me should not abide in darkness.

47 And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world.

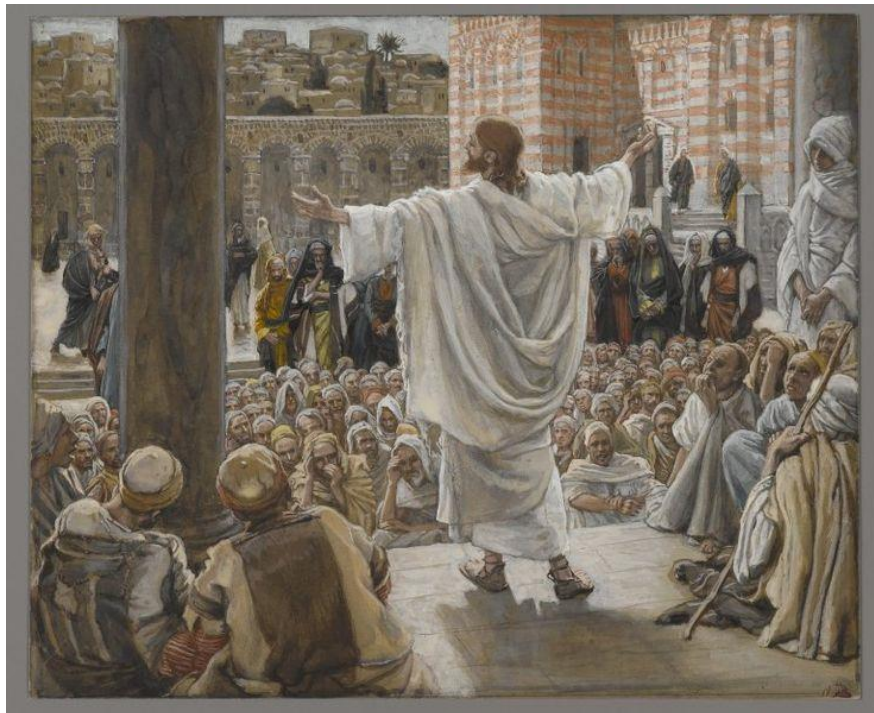


48 He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day.

49 For I have not spoken of myself; but the Father which sent me, he gave me a commandment, what I should say, and what I should speak.

50 And I know that his commandment is life everlasting: whatsoever I speak therefore, even as the Father said unto me, so I speak.

### **Jesus Teaches in the Temple during the Day and Returns to Bethany at Night**



*Luke 19:*

47 And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him,

48 And could not find what they might do: for all the people were very attentive to hear him.

*Luke 21:*

37 ...and at night (*Matt. 21:17* he left them and went out of the city into Bethany) and abode in the mount that is called *the mount* of Olives.

*Unless otherwise identified, the paintings are by James Tissot.*

## *Third and Fourth Day of the Week*

### Discourse on Faith

*Mark 11:*

20 And in the morning, as they passed by, they saw the fig tree dried up from the roots.

21 And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.

22 And Jesus answering saith unto them, Have faith in God.

23 For verily I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive *them*, and ye shall have *them*.

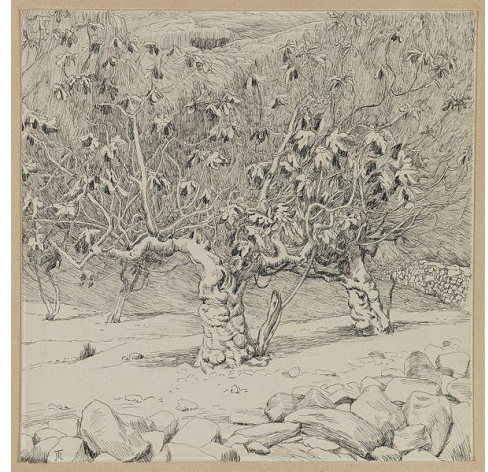
25 And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

26 But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

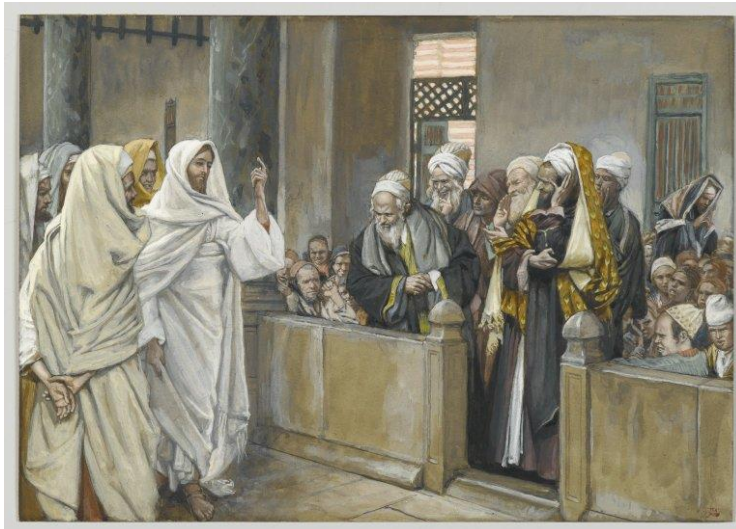
*Luke 21:*

37 And in the day time he was teaching in the temple...

38 And all the people came early in the morning to him in the temple, for to hear him.



### Chief Priests Question Jesus' Authority



*Matt. 21:*

23 ¶ And when he was come into the temple, the chief priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

24 And Jesus answered and said unto them, I also will ask you one thing, which if ye tell me, I in like wise will tell you by what authority I do these things.

25 The baptism of John, whence was it? from heaven, or of men? And they reasoned with themselves, saying, If we shall say,

From heaven; he will say unto us, Why did ye not then believe him?

26 But if we shall say, Of men; we fear the people; for all hold John as a prophet.

27 And they answered Jesus, and said, We cannot tell. And he said unto them, Neither tell I you by what authority I do these things.

### **Parable of the Two Sons**

Prophecy - Psalm 78:1-2

*Matt. 21:*

28 ¶ But what think ye? A *certain* man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

29 He answered and said, I will not: but afterward he repented, and went.

30 And he came to the second, and said likewise. And he answered and said, I go, sir: and went not.

31 Whether of them twain did the will of *his* father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the harlots go into the kingdom of God before you.

32 For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen *it*, repented not afterward, that ye might believe him

### **Parable of the Wicked Husbandmen**

*Matt. 21:*

33 ¶ Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

34 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

35 And the husbandmen took his servants, and beat one, and killed another, and stoned another.

36 Again, he sent other servants more than the first: and they did unto them likewise.

37 But last of all he sent unto them his son, saying, They will reverence my son.

38 But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

39 And they caught him, and cast *him* out of the vineyard, and slew *him*.

40 When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

41 They say unto him, He will miserably destroy those wicked men, and will let out *his* vineyard unto other husbandmen, which shall render him the fruits in their seasons.

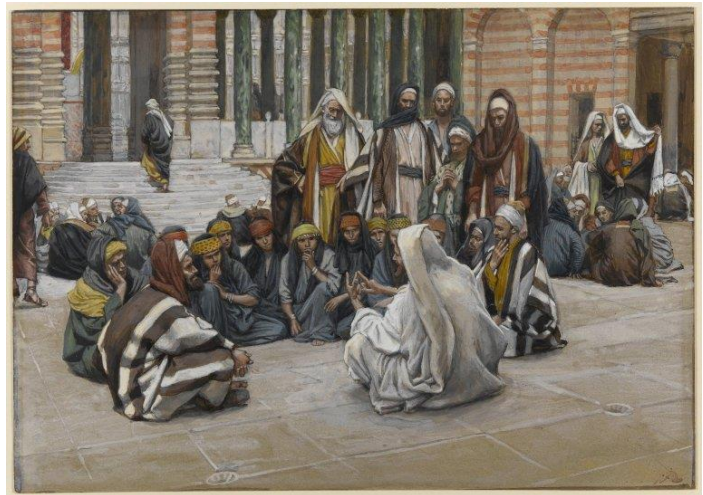
42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes?

43 Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

45 And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

46 But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.





### Parable of the Marriage Feast

*Matt. 22:*

1 And Jesus answered and spake unto them again by parables, and said,  
2 The kingdom of heaven is like unto a certain king, which made a marriage for his son,  
3 And sent forth his servants to call them that were bidden to the wedding: and they would not come.  
4 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and *my* fatlings *are* killed, and all things *are* ready: come unto the marriage.  
5 But they made light of *it*, and went their ways, one to his farm, another to his merchandise:  
6 And the remnant took his servants, and entreated *them* spitefully, and slew *them*.  
7 But when the king heard *thereof*, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.  
8 Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.  
9 Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.



*The Marriage Feast by Millais*

10 So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

11 ¶ And when the king came in to see the guests, he saw there a man which had not on a wedding garment:

12 And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast *him* into outer darkness; there shall be weeping and gnashing of teeth.

14 For many are called, but few *are* chosen.

### The Pharisees Question about Tribute

*Matt. 22:*

15 ¶ Then went the Pharisees, and took counsel how they might entangle him in *his* talk.

16 And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any *man*: for thou regardest not the person of men.

17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Caesar, or not?

18 But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites?

19 Shew me the tribute money. And they brought unto him a penny.

20 And he saith unto them, Whose *is* this image and superscription?

21 They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's.

22 When they had heard *these words*, they marvelled and left him, and went their way.



### **The Sadducees Question about Marriage**

*Mark 12:*

18 ¶ Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying,

19 Master, Moses wrote unto us, If a man's brother die, and leave *his* wife *behind him*, and leave no children, that his brother should take his wife, and raise up seed unto his brother.

20 Now there were seven brethren: and the first took a wife, and dying left no seed.

21 And the second took her, and died, neither left he any seed: and the third likewise.

22 And the seven had her, and left no seed: last of all the woman died also.

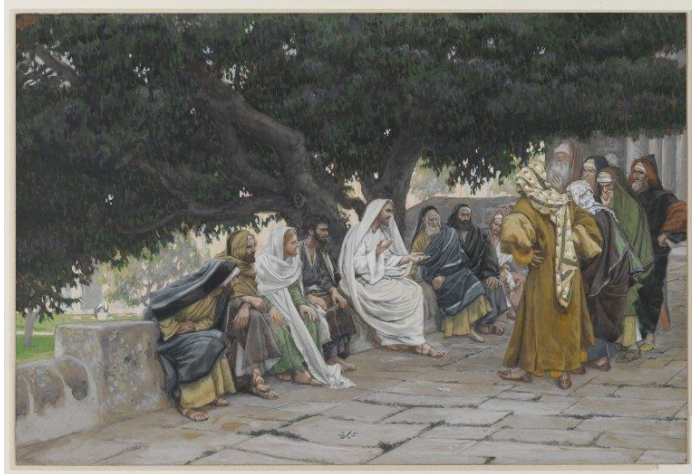
23 In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.

24 And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?

25 For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.

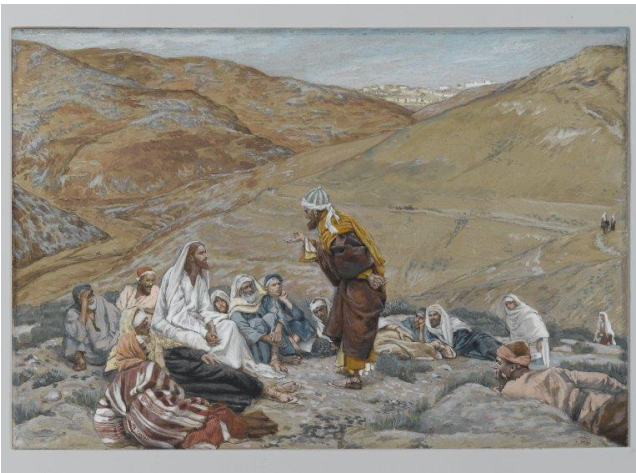
26 And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I *am* the God of Abraham, and the God of Isaac, and the God of Jacob?

27 He is not the God of the dead, but the God of the living: ye therefore do greatly err.



### **The Great Commandments**

Prophecies: Deut. 6:5 & Leviticus 19: 18



*Matt. 22:*

34 ¶ But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

35 Then one of them, *which was* a lawyer, asked *him* a question, tempting him, and saying,

36 Master, which *is* the great commandment in the law?

37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

38 This is the first and great commandment.

39 And the second *is* like unto it, Thou shalt love thy neighbour as thyself.

40 On these two commandments hang all the law and the prophets.

Mark 12:

32 And the scribe said unto him, Well, master, thou hast said the truth: for there is one God; and there is none other but he:

33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbor as himself, is more than all whole burnt offerings and sacrifices.

34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. ...

### **Jesus Questions the Pharisees**

*Matt. 22:*

41 ¶ While the Pharisees were gathered together, Jesus asked them,

42 Saying, What think ye of Christ? whose son is he? They say unto him, *The Son of David.*

43 He saith unto them, How then doth David in spirit call him Lord, saying,

44 The Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool?

45 If David then call him Lord, how is he his son?

46 And no man was able to answer him a word, neither durst any *man* from that day forth ask him any more *questions*.

### **Jesus Condemns the Works of the Scribes and Pharisees**



*Matt. 23:*

1 Then spake Jesus to the multitude, and to his disciples,

2 Saying, The scribes and the Pharisees sit in Moses' seat:

3 All therefore whatsoever they bid you observe, *that* observe and do; but do not ye after their works: for they say, and do not.

4 For they bind heavy burdens and grievous to be borne, and lay *them* on men's shoulders; but they *themselves* will not move them with one of their fingers.

5 But all their works they do for to be seen of men: they make

broad their phylacteries, and enlarge the borders of their garments,

6 And love the uppermost rooms at feasts, and the chief seats in the synagogues,

7 And greetings in the markets, and to be called of men, Rabbi, Rabbi.

8 But be not ye called Rabbi: for one is your Master, *even* Christ; and all ye are brethren.

9 And call no *man* your father upon the earth: for one is your Father, which is in heaven.

11 But he that is greatest among you shall be your servant.

12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.

14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows houses, and for a pretense make long prayer: therefore ye shall receive the greater damnation.

23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier *matters* of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.



24 *Ye* blind guides, which strain at a gnat, and swallow a camel.

25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

26 *Thou* blind Pharisee, cleanse first that *which is* within the cup and platter, that the outside of them may be clean also.

27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead *men's* bones, and of all uncleanness.

28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

29 Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the prophets.

31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the prophets.

32 Fill ye up then the measure of your fathers.

33 *Ye* serpents, *ye* generation of vipers, how can ye escape the damnation of hell?

34 ¶ Wherefore, behold, I send unto you prophets, and wise men, and scribes: and *some* of them ye shall kill and crucify; and *some* of them shall ye scourge in your synagogues, and persecute *them* from city to city:

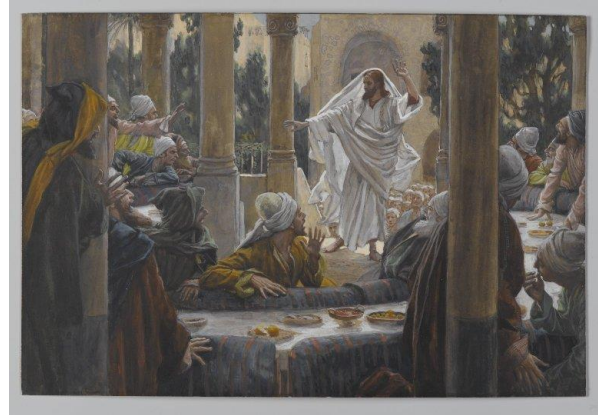
35 That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar.

36 Verily I say unto you, All these things shall come upon this generation.

37 O Jerusalem, Jerusalem, *thou* that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under *her* wings, and ye would not!

38 Behold, your house is left unto you desolate.

39 For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed *is* he that cometh in the name of the Lord.



### The Widow's Mite



#### **Mark 12:**

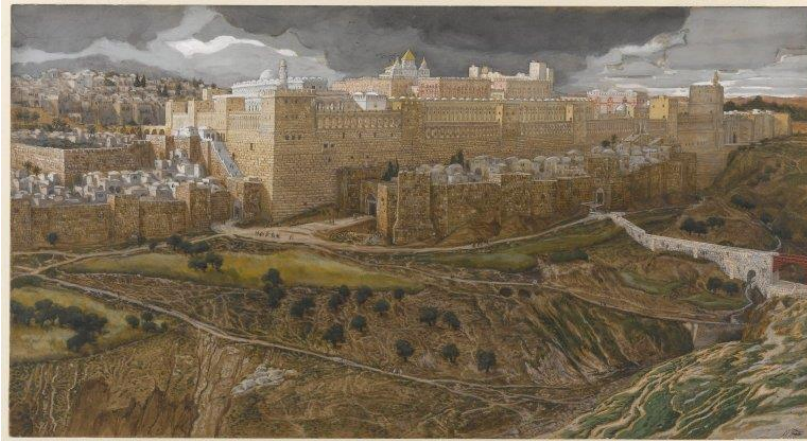
41 ¶ And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.

42 And there came a certain poor widow, and she threw in two mites, which make a farthing.

43 And he called *unto him* his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury:

44 For all *they* did cast in of their abundance; but she of her want did cast in all that she had, *even* all her living.

### The Signs of the Second Coming



*JST- Matt. 24*

2 And Jesus went out, and departed from the temple; and his disciples came to him, for to hear him, saying: Master, show us concerning the buildings of the temple, as thou hast said—They shall be thrown down, and left unto you desolate.

3 And Jesus said unto them: See ye not all these things, and do ye not understand them? Verily I say unto you, there shall not be left here, upon this temple, one stone upon another that shall not be thrown down.

4 And Jesus left them, and went upon the Mount of Olives. And as he sat upon the Mount of Olives, the disciples came unto him privately, saying: Tell us when shall these things be which thou hast said concerning the destruction of the temple, and the Jews; and what is the sign of thy coming, and of the end of the world, or the destruction of the wicked, which is the end of the world?

5 And Jesus answered, and said unto them: Take heed that no man deceive you;

6 For many shall come in my name, saying—I am Christ—and shall deceive many;

7 Then shall they deliver you up to be afflicted, and shall kill you, and ye shall be hated of all nations, for my name's sake;

8 And then shall many be offended, and shall betray one another, and shall hate one another;

9 And many false prophets shall arise, and shall deceive many;

10 And because iniquity shall abound, the love of many shall wax cold;

11 But he that remaineth steadfast and is not overcome, the same shall be saved.

12 When you, therefore, shall see the abomination of desolation, spoken of by Daniel the prophet, concerning the destruction of Jerusalem, then you shall stand in the holy place; whoso readeth let him understand.

13 Then let them who are in Judea flee into the mountains;

14 Let him who is on the housetop flee, and not return to take anything out of his house;

15 Neither let him who is in the field return back to take his clothes;

16 And wo unto them that are with child, and unto them that give suck in those days;

17 Therefore, pray ye the Lord that your flight be not in the winter, neither on the Sabbath day;

18 For then, in those days, shall be great tribulation on the Jews, and upon the inhabitants of Jerusalem, such as was not before sent upon Israel, of God, since the beginning of their kingdom until this time; no, nor ever shall be sent again upon Israel.

19 All things which have befallen them are only the beginning of the sorrows which shall come upon them.

20 And except those days should be shortened, there should none of their flesh be saved; but for the elect's sake, according to the covenant, those days shall be shortened.

21 Behold, these things I have spoken unto you concerning the Jews; and again, after the tribulation of those days which shall come upon Jerusalem, if any man shall say unto you, Lo, here is Christ, or there, believe him not;

22 For in those days there shall also arise false Christs, and false prophets, and shall show great signs and wonders, insomuch, that, if possible, they shall deceive the very elect, who are the elect according to the covenant.

23 Behold, I speak these things unto you for the elect's sake; and you also shall hear of wars, and rumors of wars; see that ye be not troubled, for all I have told you must come to pass; but the end is not yet.

24 Behold, I have told you before;

25 Wherefore, if they shall say unto you: Behold, he is in the desert; go not forth: Behold, he is in the secret chambers; believe it not;

26 For as the light of the morning cometh out of the east, and shineth even unto the west, and covereth the whole earth, so shall also the coming of the Son of Man be.

27 And now I show unto you a parable. Behold, wheresoever the carcass is, there will the eagles be gathered together; so likewise shall mine elect be gathered from the four quarters of the earth.

28 And they shall hear of wars, and rumors of wars.

29 Behold I speak for mine elect's sake; for nation shall rise against nation, and kingdom against kingdom; there shall be famines, and pestilences, and earthquakes, in divers places.

30 And again, because iniquity shall abound, the love of men shall wax cold; but he that shall not be overcome, the same shall be saved.

31 And again, this Gospel of the Kingdom shall be preached in all the world, for a witness unto all nations, and then shall the end come, or the destruction of the wicked;

32 And again shall the abomination of desolation, spoken of by Daniel the prophet, be fulfilled.

33 And immediately after the tribulation of those days, the sun shall be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of heaven shall be shaken.

34 Verily, I say unto you, this generation, in which these things shall be shown forth, shall not pass away until all I have told you shall be fulfilled.

35 Although, the days will come, that heaven and earth shall pass away; yet my words shall not pass away, but all shall be fulfilled.

36 And, as I said before, after the tribulation of those days, and the powers of the heavens shall be shaken, then shall appear the sign of the Son of Man in heaven, and then shall all the tribes of the earth mourn; and they shall see the Son of Man coming in the clouds of heaven, with power and great glory;

37 And whoso treasureth up my word, shall not be deceived, for the Son of Man shall come, and he shall send his angels before him with the great sound of a trumpet, and they shall gather together the remainder of his elect from the four winds, from one end of heaven to the other.



38 Now learn a parable of the fig-tree—When its branches are yet tender, and it begins to put forth leaves, you know that summer is nigh at hand;

39 So likewise, mine elect, when they shall see all these things, they shall know that he is near, even at the doors;

40 But of that day, and hour, no one knoweth; no, not the angels of God in heaven, but my Father only.

41 But as it was in the days of Noah, so it shall be also at the coming of the Son of Man;



42 For it shall be with them, as it was in the days which were before the flood; for until the day that Noah entered into the ark they were eating and drinking, marrying and giving in marriage;

43 And knew not until the flood came, and took them all away; so shall also the coming of the Son of Man be.

44 Then shall be fulfilled that which is written, that in the last days, two shall be in the field, the one shall be taken, and the other left;

45 Two shall be grinding at the mill, the one shall be taken, and the other left;

46 And what I say unto one, I say unto all men; watch, therefore, for you know not at what hour your Lord doth come.

47 But know this, if the good man of the house had known in what watch the thief would come, he would have watched, and would not have suffered his house to have been broken up, but would have been ready.

48 Therefore be ye also ready, for in such an hour as ye think not, the Son of Man cometh.

49 Who, then, is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

50 Blessed is that servant whom his lord, when he cometh, shall find so doing; and verily I say unto you, he shall make him ruler over all his goods.

51 But if that evil servant shall say in his heart: My lord delayeth his coming,

52 And shall begin to smite his fellow-servants, and to eat and drink with the drunken,

53 The lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of,

54 And shall cut him asunder, and shall appoint him his portion with the hypocrites; there shall be weeping and gnashing of teeth.

55 And thus cometh the end of the wicked, according to the prophecy of Moses, saying: They shall be cut off from among the people; but the end of the earth is not yet, but by and by.

### **Parable of the Ten Virgins**



*Matt. 25:*

1 Then shall the kingdom of heaven be likened unto ten virgins, which took their lamps, and went forth to meet the bridegroom.

2 And five of them were wise, and five *were* foolish.

3 They that *were* foolish took their lamps, and took no oil with them:

4 But the wise took oil in their vessels with their lamps.

5 While the bridegroom tarried, they all slumbered and slept.

6 And at midnight there was a

cry made, Behold, the bridegroom cometh; go ye out to meet him.

7 Then all those virgins arose, and trimmed their lamps.

8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

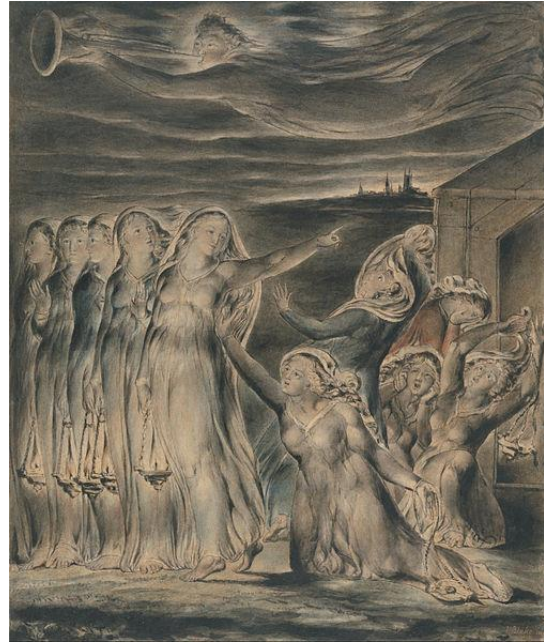
9 But the wise answered, saying, *Not so*; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

11 Afterward came also the other virgins, saying, Lord, Lord, open to us.

12 But he answered and said, Verily I say unto you, I know you not.

13 Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh.



Painting by William Blake

### **Parble of the Talents.**

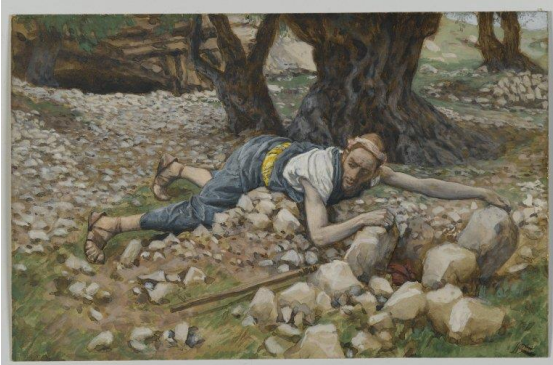
*Matt. 25:*

14 ¶ For *the kingdom of heaven is* as a man travelling into a far country, *who* called his own servants, and delivered unto them his goods.

15 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

16 Then he that had received the five talents went and traded with the same, and made *them* other five talents.

17 And likewise he that *had received* two, he also gained other two.



18 But he that had received one went and digged in the earth, and hid his lord's money.

19 After a long time the lord of those servants cometh, and reckoneth with them.

20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

21 His lord said unto him, Well done, *thou* good and faithful servant: thou hast been faithful over a few things, I

will make thee ruler over many things: enter thou into the joy of thy lord.

22 He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

24 Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:

25 And I was afraid, and went and hid thy talent in the earth: lo, *there* thou hast *that is* thine.

26 His lord answered and said unto him, *Thou* wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:

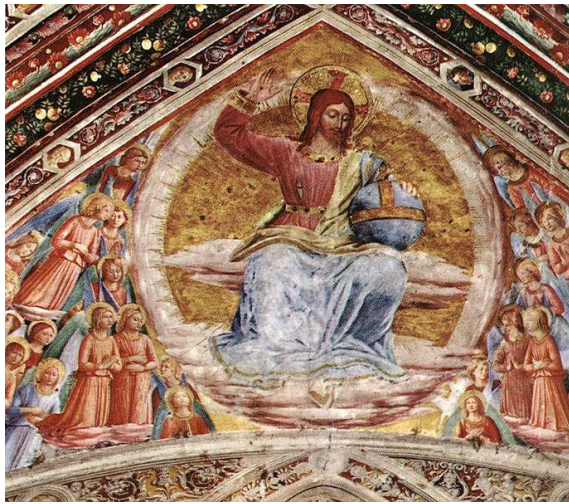
27 Thou oughtest therefore to have put my money to the exchangers, and *then* at my coming I should have received mine own with usury.

28 Take therefore the talent from him, and give *it* unto him which hath ten talents.

29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

### **The Final Judgment.**



*Christ the Judge by Fra Angelico*

Matt. 25:

31 ¶ When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats:

33 And he shall set the sheep on his right hand, but the goats on the left.

34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?

38 When saw we thee a stranger, and took thee in? or naked, and clothed thee?

39 Or when saw we thee sick, or in prison, and came unto thee?

40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.

46 And these shall go away into everlasting punishment: but the righteous into life eternal.



**Jesus Foretells His Betrayal. The Jewish Leaders Plot to Take Him.**

*Matt. 26:*

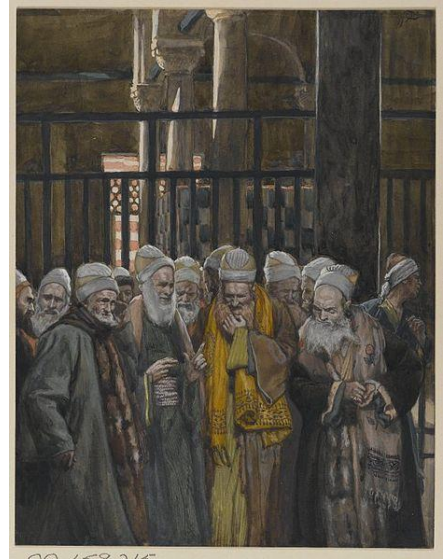
1 And it came to pass, when Jesus had finished all these sayings, he said unto his disciples,

2 Ye know that after two days is *the feast of the passover*, and the Son of man is betrayed to be crucified.

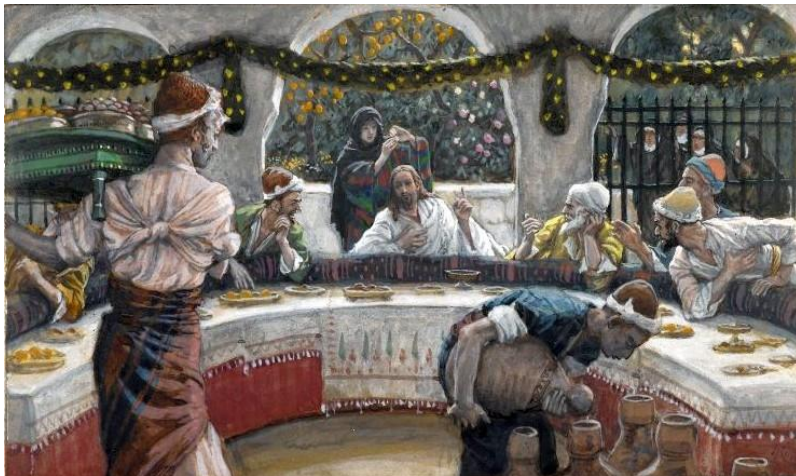
3 Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

4 And consulted that they might take Jesus by subtilty, and kill *him*.

5 But they said, Not on the feast *day*, lest there be an uproar among the people.



**Mary Anoints Christ with Ointment**



*Matt. 26:*

6 ¶ Now when Jesus was in Bethany, in the house of Simon the leper,

*John 12:*

2 There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.

3 Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.

4 Then saith one of his disciples, Judas Iscariot, Simon's *son*, which should betray him,

5 Why was not this ointment sold for three hundred pence, and given to the poor?

6 This he said, not that he cared for the poor; but because he was a thief, and had the bag, and bare what was put therein.

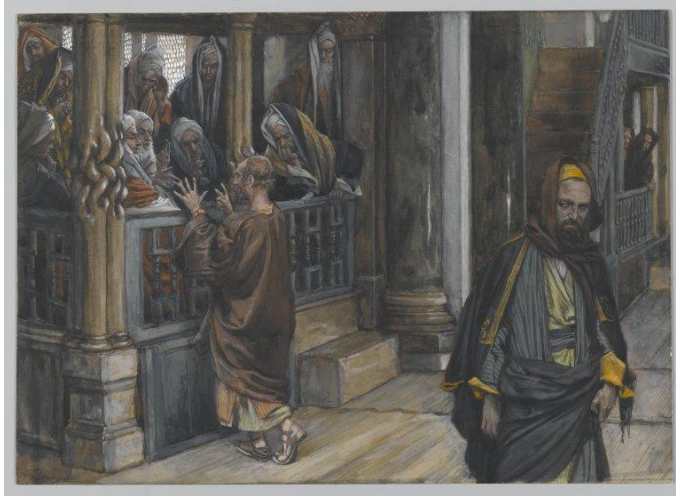
7 Then said Jesus, Let her alone: against the day of my burying hath she kept this.

8 For the poor always ye have with you; but me ye have not always.



### **Judas Arranges the Betrayal**

Prophecy- Zechariah 11:12



*Luke 22:*

3 ¶ Then entered Satan into Judas surnamed  
Iscariot, being of the number of the twelve.

4 And he went his way, and communed with the  
chief priests and captains, how he might betray  
him unto them.

*Matt. 26:*

15 And said *unto them*, What will ye give me,  
and I will deliver him unto you? And they  
covenanted with him for thirty pieces of silver.

16 And from that time he sought opportunity to  
betray him {*Luke 22: 6* ...unto them in the  
absence of the multitude.}

*Unless otherwise identified, the paintings are by James Tissot.*

## *Fifth Day of the Week*

(The account of the first Passover could be read at this point as background for the Last Supper. See the Passover Scripture section.)

### **The Apostles Prepare for the Passover Meal**

*John 13:*

1 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

*Luke 22:*

7 Then came the day of unleavened bread, when the passover must be killed.

8 And he sent Peter and John, saying, Go and prepare us the passover, that we may eat.

9 And they said unto him, Where wilt thou that we prepare?

10 And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in.

11 And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples?

12 And he shall shew you a large upper room furnished: there make ready.

13 And they went, and found as he had said unto them: and they made ready the passover.

14 And when the hour was come, he sat down, and the twelve apostles with him.

### **Strife Among the Disciples**



*Last Supper by Jouvenet*

*Luke 22:*

24 And there was also a strife among them, which of them should be accounted the greatest.

25 And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.

26 But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

27 For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth.

28 Ye are they which have continued with me in my temptations.

29 And I appoint unto you a kingdom, as my Father hath appointed unto me;

30 That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.



### **Jesus Washes the Disciples Feet.**

*John 13:*

3 Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;

4 He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

5 After that he poureth water into a bason, and began to awash the disciples' feet, and to wipe them with the towel wherewith he was girded.

6 Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?

7 Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.

8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

11 For he knew who should betray him; therefore said he, Ye are not all clean.

12 So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

13 Ye call me Master and Lord: and ye say well; for so I am.

14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

15 For I have given you an example, that ye should do as I have done to you.

16 Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.

17 If ye know these things, happy are ye if ye do them.



*Painting by Ford Maddox Brown*

### **Jesus Indicates His Betrayer**

Prophecy - Psalm 41:9

*Mark 14:*

18 And as they sat and did eat, Jesus said ...

*Luke 22:*

15 ... unto them, With desire I have desired to eat this passover with you before I suffer:

16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

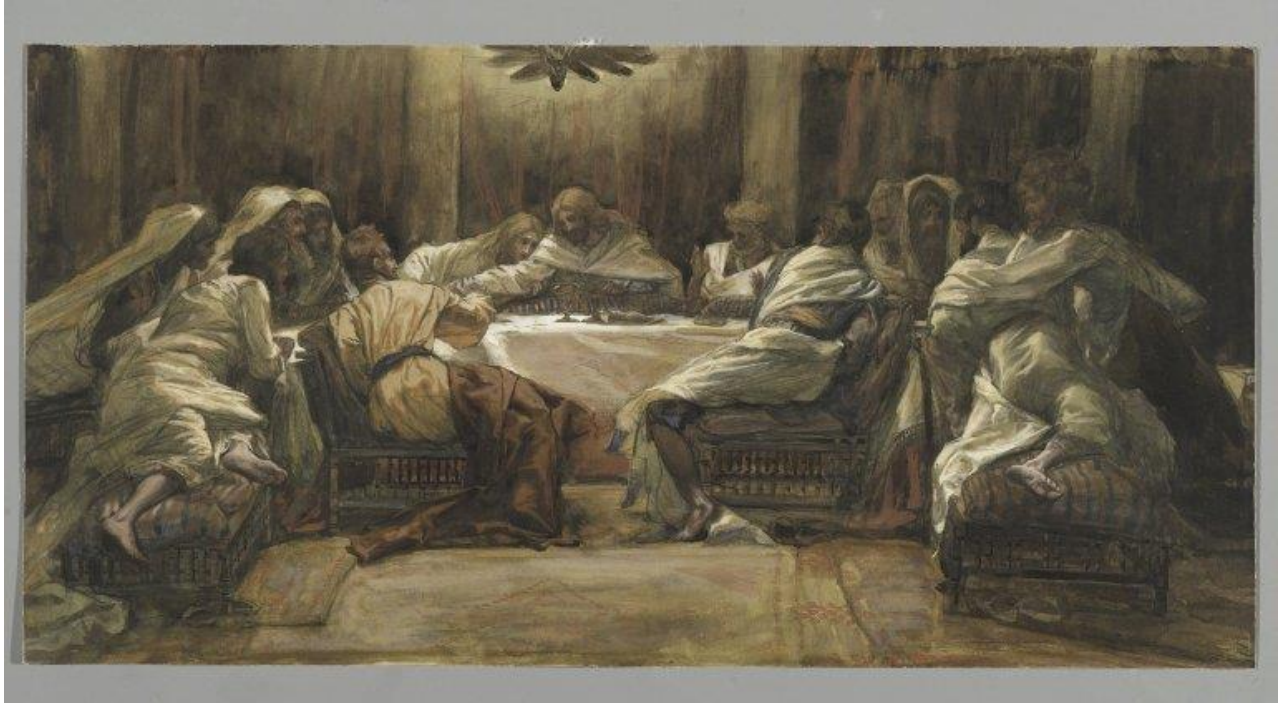
*John 13:*

18 I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me.

19 Now I tell you before it come, that, when it is come to pass, ye may believe that I am he.

20 Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

21 When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me.



22 Then the disciples looked one on another, doubting of whom he spake.

*Mark 14:*

19 And they began to be sorrowful and to say unto him one by one, Is it I? and another said, Is it I?

20 And he answered and said unto them, It is one of the twelve, that dippeth with me in the dish.

21 The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! It were good for that man if he had never been born.

*John 13:*

23 Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.

24 Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake.

25 He then lying on Jesus' breast saith unto him, Lord, who is it?

26 Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon.

*Matt, 26:*

25 Then Judas, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.

**Judas Goes Out into the Night**



*Painting by Carl Bloch*

*John 13:*

27 And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.

28 Now no man at the table knew for what intent he spake this unto him.

29 For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor.

30 He then having received the sop went immediately out: and it was night.

31 Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him.

32 If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him.

33 Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.

**Peter Declares His Loyalty**

*John 13:*

36 Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards.

*Luke 22:*

31 And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat:

32 But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

*Matt.26:*





31 Then saith Jesus unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

32 But after I am risen again, I will go before you into Galilee.

33 Peter answered and said unto him,

*Luke 22:*

33 Lord, I am ready to go with thee, both into prison, and to death.

*Matt.26:*

33... Though all *men* shall be offended because of thee, *yet* will I never be offended.

34 Jesus said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

35 Peter said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples

### **Institution of the Sacrament**

*Matt. 26:*

26 ¶ And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. (Luke 22:19 ...which is given for you. This do in remembrance of me.)

27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it;

28 For this is my blood of the new testament, which is shed for many for the remission of sins.

29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.



*Painting by Alexander Andreyovich Ivanov*

### **A New Commandment**

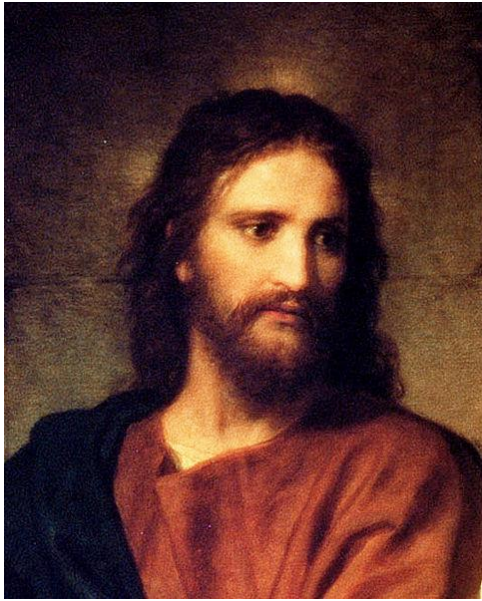
*John 13:*

34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

35 By this shall all men know that ye are my disciples, if ye have love one to another.

**Hymn 308 (Love One Another)**

**Discourse on the Comforter**



*Painting by Heinrich Hoffmann*

*John 14:*

1 Let not your heart be troubled: ye believe in God, believe also in me.

2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

4 And whither I go ye know, and the way ye know.

5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do it.

15 If ye love me, keep my commandments.

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

18 I will not leave you comfortless: I will come to you.

19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

25 These things have I spoken unto you, being yet present with you.

26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

28 Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

29 And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

### **No Greater Love...**

*John 15:*

1 I am the true vine, and my Father is the husbandman.

2 Every branch in me that beareth not fruit he taketh away: and every *branch* that beareth fruit, he purgeth it, that it may bring forth more fruit.

3 Now ye are clean through the word which I have spoken unto you.

4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

5 I am the vine, ye *are* the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast *them* into the fire, and they are burned.

7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.

9 As the Father hath loved me, so have I loved you: continue ye in my love.

10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

11 These things have I spoken unto you, that my joy might remain in you, and *that* your joy might be full.

12 This is my commandment, That ye love one another, as I have loved you.

13 Greater love hath no man than this, that a man lay down his life for his friends.

14 Ye are my friends, if ye do whatsoever I command you.

15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and *that* your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it you.



*Head of Christ by Rembrandt*



### **Christ Again Foretells His Death**

*John 16:*

- 1 These things have I spoken unto you, that ye should not be offended.
- 2 They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.
- 3 And these things will they do unto you, because they have not known the Father, nor me.
- 4 But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you.
- 5 But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?
- 6 But because I have said these things unto you, sorrow hath filled your heart.
- 7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.
- 8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:
- 9 Of sin, because they believe not on me;
- 10 Of righteousness, because I go to my Father, and ye see me no more;
- 11 Of judgment, because the prince of this world is judged.
- 12 I have yet many things to say unto you, but ye cannot bear them now.
- 13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, *that* shall he speak: and he will shew you things to come.
- 14 He shall glorify me: for he shall receive of mine, and shall shew *it* unto you.
- 15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew *it* unto you.
- 16 A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.
- 17 Then said *some* of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?
- 18 They said therefore, What is this that he saith, A little while? we cannot tell what he saith.
- 19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?
- 20 Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy.
- 21 A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world.
- 22 And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.
- 23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give *it* you.
- 24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.
- 25 These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father.
- 26 At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:
- 27 For the Father himself loveth you, because ye have loved me, and have believed that I came out from God.

28 I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

29 His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.

30 Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.

31 Jesus answered them, Do ye now believe?

32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.

33 These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome the world.

### **The Intercessory Prayer**

*John 17:*

1 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:

2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.

5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

7 Now they have known that all things whatsoever thou hast given me are of thee.

8 For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.

9 I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.

10 And all mine are thine, and thine are mine; and I am glorified in them.

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

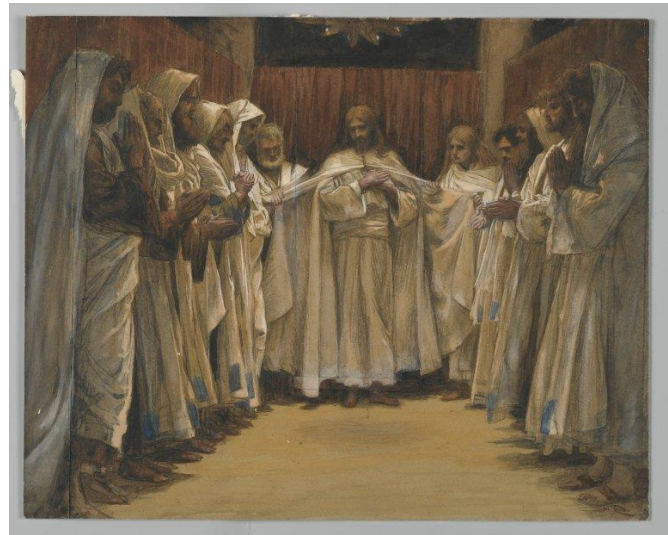
12 While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.

14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

16 They are not of the world, even as I am not of the world.



17 Sanctify them through thy truth: thy word is truth.

18 As thou hast sent me into the world, even so have I also sent them into the world.

19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

20 Neither pray I for these alone, but for them also which shall believe on me through their word;

21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

26 And I have declared unto them thy name, and will declare *it*: that the love wherewith thou hast loved me may be in them, and I in them.

### **They Sing a Hymn and Go to the Mount**

Prophecy – Isaiah 53:12

*Luke 22:*

35 And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.

36 Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one.



37 For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

38 And they said, Lord, behold, here are two swords. And he said unto them, It is enough.

*John 14:*

30 Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

31 But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

*Matt. 26:*

30 And when they had sung an hymn, they went out into the mount of Olives.

Psalm 113, Psalm 116, Psalm 117, Isaiah 12: 1-6 (See Post 1) or Hymn 72 (Praise to the Lord, the Almighty)



## Gethsemane

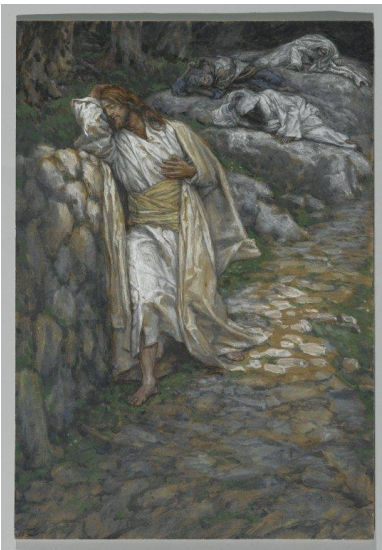
*Matt. 26:*

36 ¶ Then cometh Jesus with (*John 18:1* his disciples over the brook Cedron, where was a garden) unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

37 And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

38 Then saith he unto them, My *soul* is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

## Prayer in Gethsemane



*Matt. 26:*

39 And he went a little further, and fell on his face, and prayed, saying, *Mark 14:*

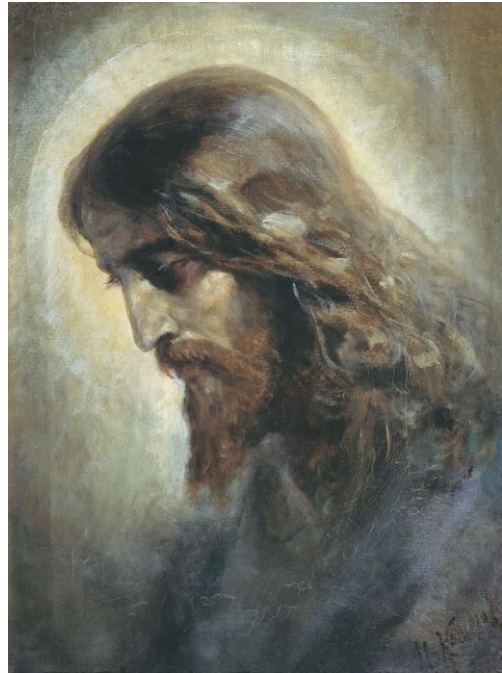
36 ... Abba, Father, all things are possible unto thee.

*Luke 22:*

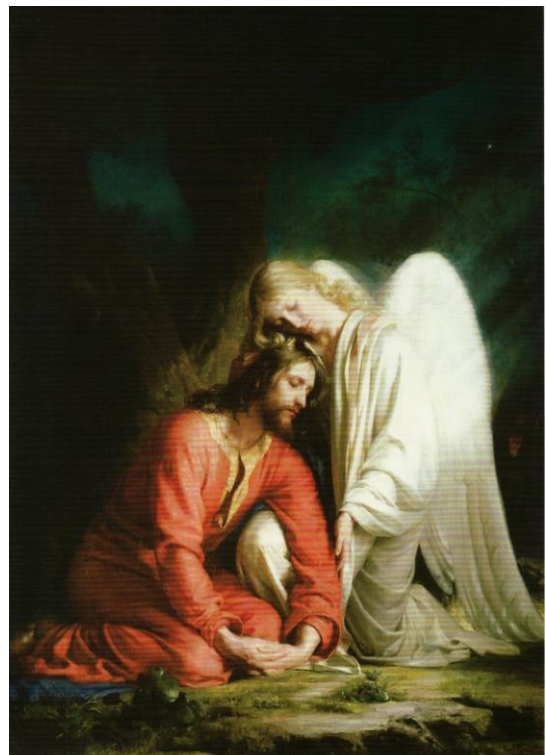
42... (I)f thou be willing, remove this cup from me: nevertheless not my will, but thine, be done.

43 And there appeared an angel unto him from heaven, strengthening him.

44 And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground.



*Head of Christ by Nikolay Koshelev*



*Christ in Gethsemane by Carl Bloch*

### The Disciples Sleep

Prophecy - Psalm 69:20

*Luke 22:*

45 And when he rose up from prayer . . . :

*Matt. 26*

40 . . . he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

41 Watch and pray, that ye enter not into temptation: the spirit indeed *is* willing, but the flesh *is* weak.

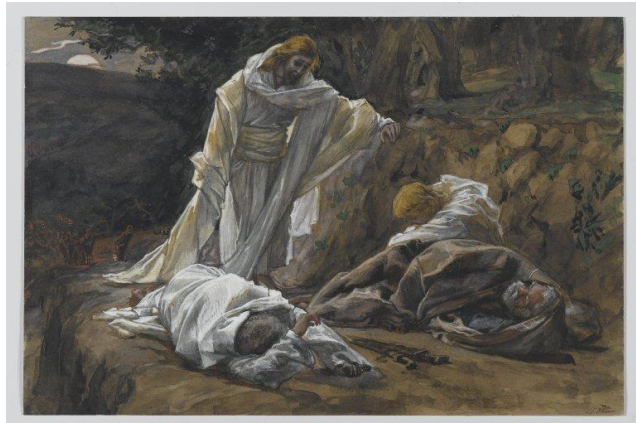
42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

43 And he came and found them asleep again: for their eyes were heavy.

44 And he left them, and went away again, and prayed the third time, saying the same words.

45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take *your* rest: behold, the hour is at hand, and the Son of man is betrayed into the hands of sinners.

46 Rise, let us be going: behold, he is at hand that doth betray me.



### The Betrayal



*John 18:*

2 And Judas also, which betrayed him, knew the place: for Jesus oftentimes resorted thither with his disciples.

3 Judas then, having received a band *of men* and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

*Matt. 26:*

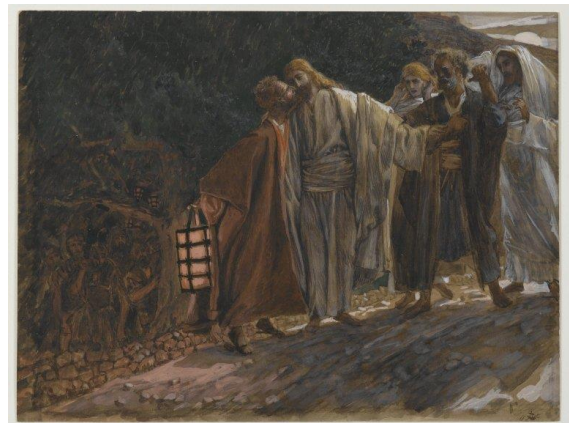
48 Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

49 And forthwith he came to Jesus, and said, Hail, master; and kissed him.

50 And Jesus said unto him, Friend, wherefore art thou come?

*Luke 22:*

48. . . Judas, betrayest thou the Son of man with a kiss?





*John 18:*

4 Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?

5 They answered him, Jesus of Nazareth. Jesus saith unto them, I Am. And Judas also, which betrayed him, stood with them.

6 As soon then as he had said unto them, I Am, they went backward, and fell to the ground.

7 Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.

8 Jesus answered, I have told you that I am *he*: if therefore ye seek me, let these go their way:

9 That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none.



*The Arrest of Christ by Matthias Stom*

### **The Arrest**

*Luke 22:*

49 And when they that were about him saw what would follow, they said unto him. Lord, shall we smite with the sword?

*John 18*



10 Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

*Luke 22:*

51 And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.

*Matt. 26:*

52 Then said Jesus unto {Simon Peter}, Put up again thy sword into his place: for all they that take the sword shall perish with the sword.

53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

54 But how then shall the scriptures be fulfilled, that thus it must be?

55 In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

56 But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

*Mark 14:*

51 And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him.

52 And he left the linen cloth, and fled from them naked.



## *Sixth Day of the Week*

### Jesus before Annas and Caiaphas

*John 18:*

12 Then the band and the captain and officers of the Jews took Jesus, and bound him,

13 And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year.

14 Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people.

19 The high priest then asked Jesus of his disciples, and of his doctrine.

20 Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

21 Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said.

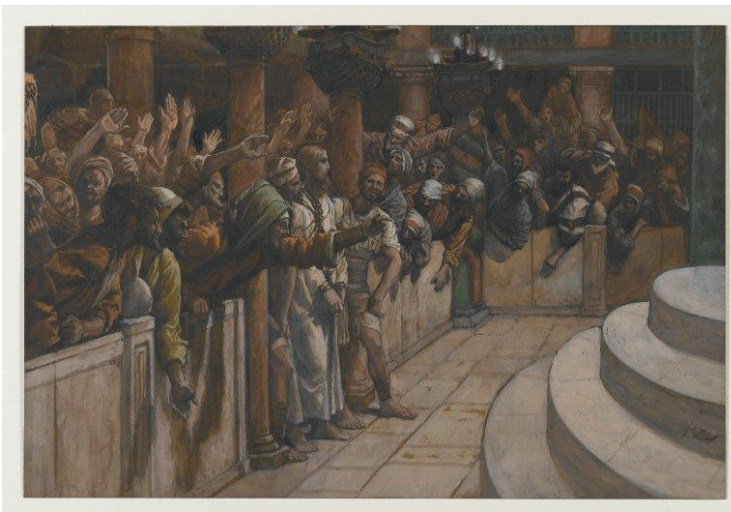
22 And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so?

23 Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

24 Now Annas had sent him bound unto Caiaphas the high priest.



### The Night Examination



*Mark 14:*

55 And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.

56 For many bare false witness against him, but their witness agreed not together.

57 And there arose certain, and bare false witness against him, saying,

58 We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

59 But neither so did their witness agree together.

60 And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what *is it which* these witness against thee?

*Matt. 26:*

63 But Jesus held his peace. And the high priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God.

64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

65 Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy.

66 What think ye? They answered and said, He is guilty of death.

### Jesus Mocked

*Matt. 16:*

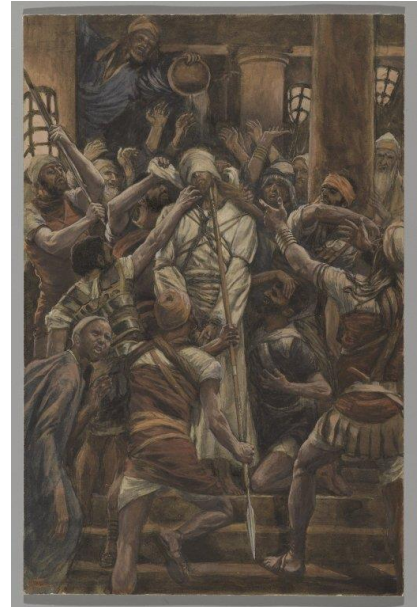
67 Then did they spit in his face; and buffeted him.

*Luke 22:*

63 And the men that held Jesus mocked him, and smote *him*.

64 And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophecy, who is it that smote thee?

65 And many other things blasphemously spake they against him



### Peter Denies Him.

*John 18:*

15 ¶ And Simon Peter followed Jesus, and *so did* another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.

16 But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.



*Painting by Carl Bloch*

*Luke 22:*

55 And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.

56 But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.

57 And he denied him, saying, Woman, I know him not.

58 And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not.

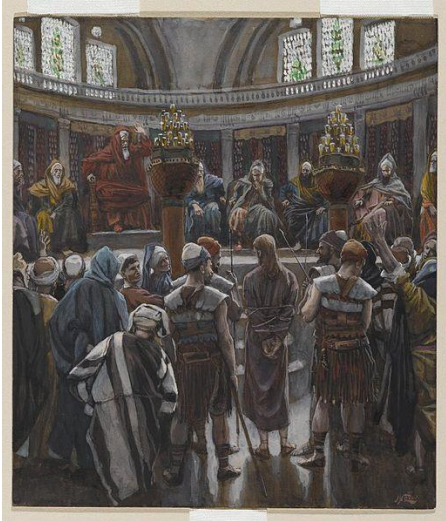
59 And about the space of one hour after another confidently affirmed, saying, Of a truth this *fellow* also was with him: for he is a Galilaean.

60 And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew.

61 And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crew, thou shalt deny me thrice.

62 And Peter went out, and wept bitterly.

### **Judas Hangs Himself**



*Matt. 27:*

1 When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

2 And when they had bound him, they led *him* away,....

3 ¶ Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders,

4 Saying, I have sinned in that I have betrayed the innocent blood. And they said, What *is that* to us? see thou to that.

5 And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

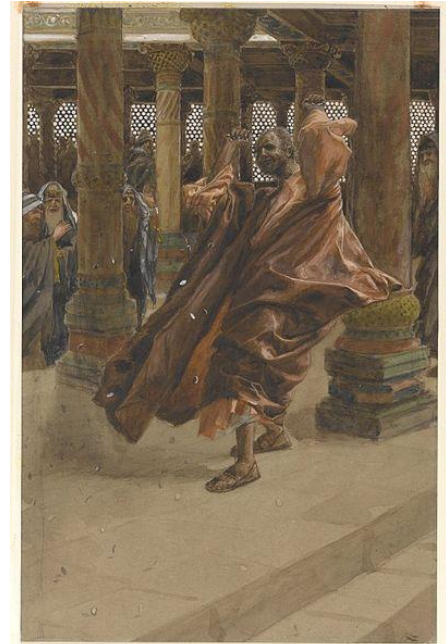
6 And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

7 And they took counsel, and bought with them the potter's field, to bury strangers in.

8 Wherefore that field was called, The field of blood, unto this day.

9 Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

10 And gave them for the potter's field, as the Lord appointed me.



### **Jesus Taken to Pilate**

*John 18:*

28 ¶ Then led they Jesus from Caiaphas unto the hall of judgment: {*Matt. 27:2* and delivered him to Pontius Pilate the governor.} and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover.

29 Pilate then went out unto them, and said, What accusation bring ye against this man?

30 They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee.

31 Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

32 That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

*Luke 22:*

2 And they began to accuse him, saying, We found this fellow perverting the nation and forbidding to give tribute to Caesar, and saying that he himself is Christ a King.



### **Pilate Examines Him**



*John 18:*

33 Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews?

34 Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me?

35 Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done?

36 Jesus answered, My kingdom is not of this world: if my

kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence.

37 Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

38 Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault *at all*.

*Mark 14:*

3 And the chief priests accused him of many things, but he answered nothing.

4 And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

5 But Jesus yet answered nothing so that Pilate marveled.

### **Before Herod**

*Luke 23:*

5 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

6 When Pilate heard of Galilee, he asked whether the man were a Galilaean.

7 And as soon as he knew that he belonged unto Herod's jurisdiction, he sent him to Herod, who himself also was at Jerusalem at that time.

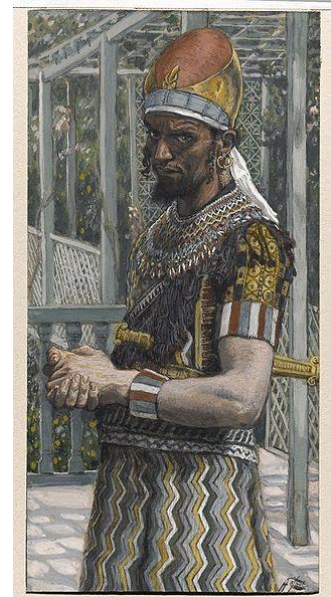
8 And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long *season*, because he had heard many things of him; and he hoped to have seen some miracle done by him.

9 Then he questioned with him in many words; but he answered him nothing.

10 And the chief priests and scribes stood and vehemently accused him.

11 And Herod with his men of war set him at nought, and mocked *him*, and arrayed him in a gorgeous robe, and sent him again to Pilate.

12 And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.



### **Before Pilate Again**

*Matt. 27:*

19 ¶ When {Pilate} was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

*Luke 23:*

13 And Pilate, when he had called together the chief priests and the rulers and the people,

14 Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined *him* before you, have found no fault in this man touching those things whereof ye accuse him:

15 No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

16 I will therefore chastise him, and release *him*.

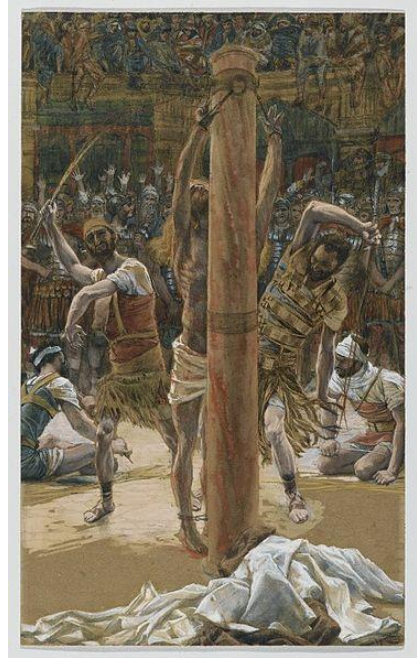
*Matt. 27*

15 Now at *that* feast the governor was wont to release unto the people a prisoner, whom they would.

16 And they had then a notable prisoner, called Barabbas.

17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?

18 For he knew that for envy they had delivered him.



### **Priests Persuade the People to Ask for the release of Barrabas.**

*Matt. 27:*

20 But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus.

*Luke 23:*

18 And they cried out all at once, saying, Away with this *man*, and release unto us Barabbas:

19 (Who for a certain sedition made in the city, and for murder, was cast into prison.)

20 Pilate therefore, willing to release Jesus, spake again to them.

21 But they cried, saying, Crucify *him*, crucify him.

22 And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let *him* go.

*John 19:*

1 ... Pilate therefore took Jesus and scourged him.

### **The Soldiers Mock Him**

*Matt. 27:*

27 Then the soldiers of the governor took Jesus into the common hall, {*Mark 15: 16* called Pretorium} and gathered unto him the whole band *of soldiers*.

28 And they stripped him, and put on him a scarlet robe.

29 And when they had platted a crown of thorns, they put *it* upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews!

*Mark 15:*

19 And they smote him on the head with {the} reed, and did spit upon him, and bowing their knees worshipped him.

### Pilate Seeks Again to Release Him



Painting by Carl Bloch

8 ¶ When Pilate therefore heard that saying, he was the more afraid;

9 And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer.

10 Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee?

11 Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

12 And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar.

13 ¶ When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

14 And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

15 But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.

*Matt. 27:*

24 ¶ When Pilate saw that he could prevail nothing, but *that* rather a tumult was made, he took water, and washed *his* hands before the multitude, saying, I am innocent of the blood of this just person: see ye *to it*.

25 Then answered all the people, and said, His blood be on us, and on our children.

*Luke 24:*

24 And Pilate gave sentence that it should be as they required.

*Matt. 27:*

26 Then released he Barabbus unto them, and ... he delivered {Jesus} to be crucified.

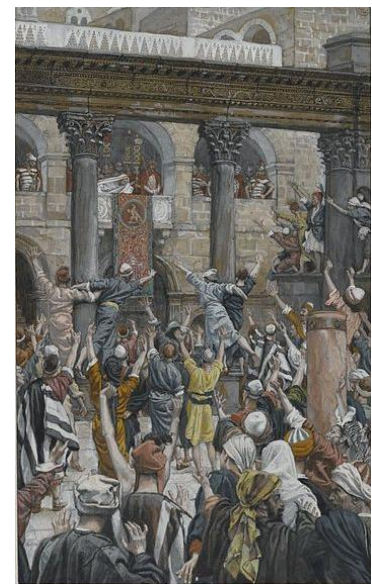
*John 19:*

4 Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him.

5 Then came Jesus forth, wearing the crown of thorns, and the purple robe. And *Pilate* saith unto them, Behold the man!

6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify *him*, crucify *him*. Pilate saith unto them, Take ye him, and crucify *him*: for I find no fault in him.

7 The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God.





### They Take Him to Golgotha

*Matt. 27:*

31 And ... {the soldiers} took the robe off from him, and put his own raiment on him, and led him away to crucify *him*.

*Luke 23:*

26 And as they led him away, they laid hold upon one Simon, a Cyrenian, coming out of the country, and on him they laid the cross, that he might bear *it* after Jesus.

27 And there followed him a great company of people, and of women, which also bewailed and lamented him.

28 But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.

29 For, behold, the days are coming, in the which they shall say, Blessed *are* the barren, and the wombs that never bare, and the paps which never gave suck.

30 Then shall they begin to say to the mountains, Fall on us; and to the hills, Cover us.

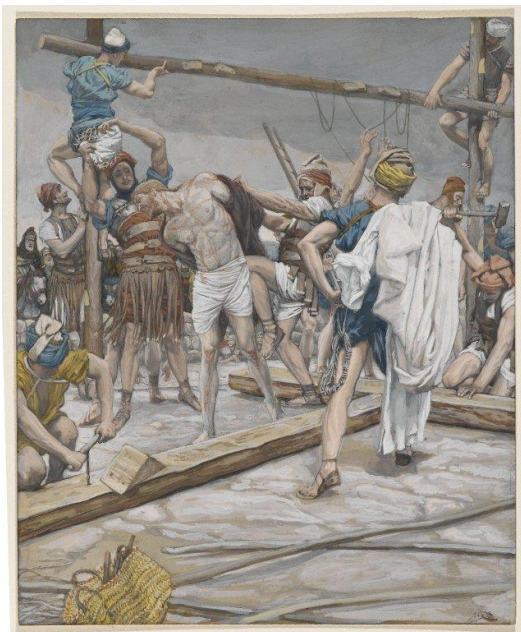
31 For if they do these things in a green tree, what shall be done in the dry?

*Mark 15:*

22 And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull.

### The Crucifixion

Prophecy - Psalm 22:16 & Isa. 53: 12.

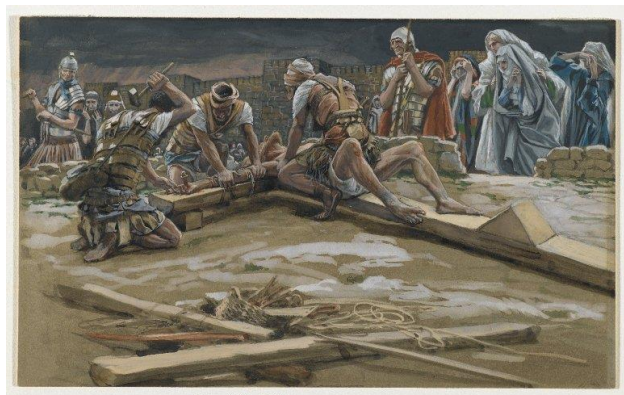


*Matt. 27:*

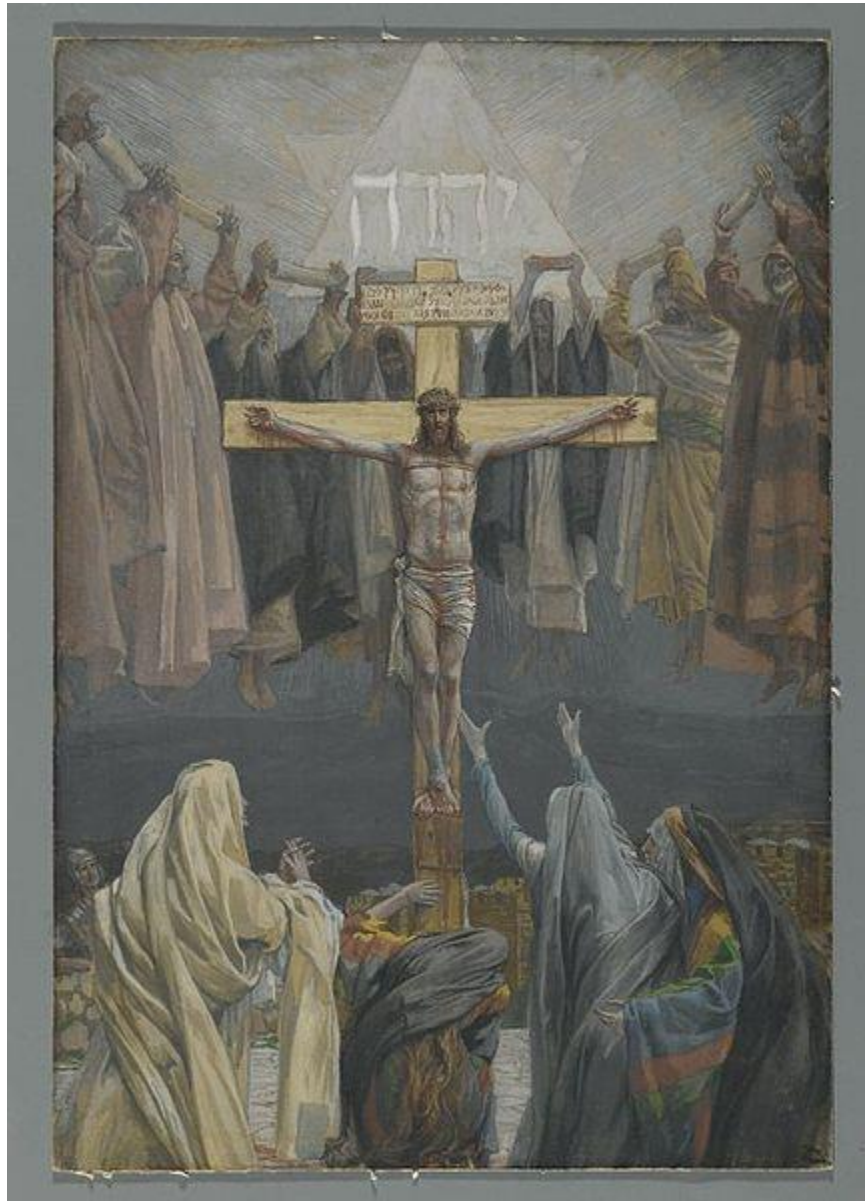
34 They gave him vinegar to drink mingled with gall: and when he had tasted *thereof*, he would not drink.

*Luke 23:*

32 And there were also two other, malefactors, led with him to be put to death.



33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.



*Mark 15:*

25 And it was the third hour...

28 And the scripture was fulfilled which saith, And he was numbered with the transgressors.

*Luke 23:*

34 Then said Jesus, Father, forgive them; for they know not what they do....

Hymn 184 (Upon the Cross of Calvary)



### **The King of the Jews**



*Crown of Thorns by Carl Bloch*

*John 19:*

19 ¶ And Pilate wrote a title, and put *it* on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

20 This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, *and* Greek, *and* Latin.

21 Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

22 Pilate answered, What I have written I have written.

Hymn 197 (O Savior, Thou Who Wearest a Crown)

### **The Soldiers Part His Garments**

Prophecy – Psalm 22: 18

*John 19:*

23 ¶ Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also *his* coat: now the coat was without seam, woven from the top throughout.

24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

### **Bystanders Mock Him**

Prophecy - Psalm 22: 7 - 8

*Matt. 27:*

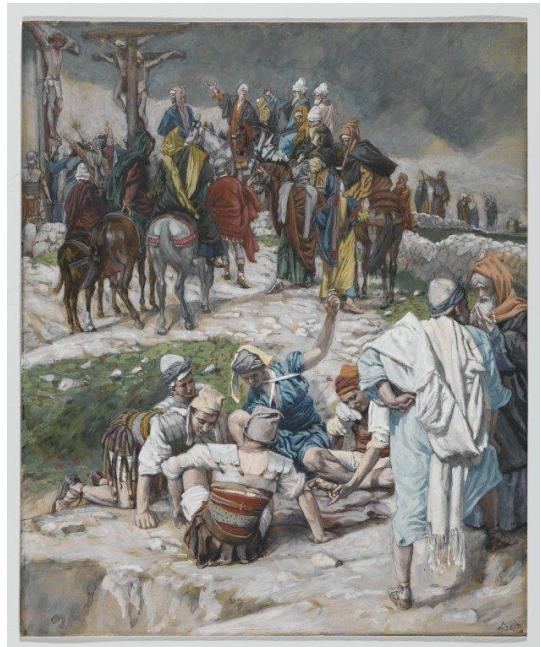
9 And they that passed by reviled him, wagging their heads,

40 And saying, Thou that destroyest the temple, and buildest *it* in three days, save thyself. If thou be the Son of God, come down from the cross.

41 Likewise also the chief priests mocking *him*, with the scribes and elders, said,

42 He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

43 He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God.





### **Thieves Converse with Jesus**

*Luke 23:*

39 And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us.

40 But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

43 And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in paradise.

### **Jesus Gives His Mother into John's Care**



*John 19:*

25 Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene.

26 When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.

### **Fourth Words From the Cross**

Prophecy - Psalm 22:1

*Luke 23:*

44 And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.

*Matt. 27:*

46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?

47 Some of them that stood there, when they heard *that*, said, This *man* calleth for Elias.

### **Atonement Finished. Christ Dies**

*John 19:*

28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.

29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put *it* upon hyssop, and put *it* to his mouth.

*Matt. 27:*

49 The rest said, Let be, let us see whether Elias will come to save him.



54 – Celebrating Easter by Carol Walters

*John 19:*

30 When Jesus therefore had received the vinegar, he said, It is finished...

*Luke 23:*

46 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

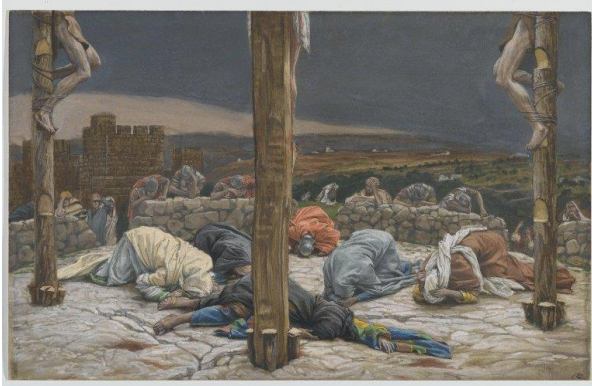


*The Isenheim Altarpiece by Matthias Grünewald*

Hymn 191 (Behold the Great Redeemer Die) or Hymn 193 (I Stand All Amazed)



### Veil of the Temple Rent



54 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.

*Matt. 27:*

51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;



### His Side is Pierced

Prophecy - Ex. 12:46 or Num. 9:12 & Zech. 12:10



*John 19:*

31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the <sup>a</sup>cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and *that* they might be taken away.

32 Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him.

33 But when they came to Jesus, and saw that he was dead already, they brake not his legs:

34 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

35 And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe.

36 For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken.

37 And again another scripture saith, They shall look on him whom they pierced.



**Women Among Those Watching**



*Luke 23:*

48 And all the people that came together to that sight, beholding the things that were done, smote their breasts and returned.

49 And all his acquaintance...stood afar off, beholding these things.

*Matt. 27:*

55 And many women were there beholding afar off, which followed Jesus from Galilee, ministering unto him:

56 Among which was Mary Magdalene, and Mary the mother of James and Joses, and {Salome} the mother of Zebedee's children,

**The Burial**

*Luke 23:*

50 And behold, *there was* a man named Joseph, a counsellor; *and he was* a good man, and a just:

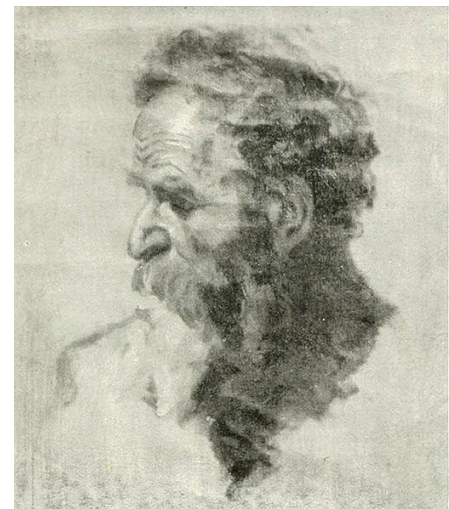
51 (The same had not consented to the counsel and deed of them;) *he was* of Arimathaea, a city of the Jews: who also himself waited for the kingdom of God.

*Mark 15:*

42 And now when the even was come, because it was the preparation, that is, the day before the Sabbath,

*Luke 23:*

52 This man went unto Pilate and begged the body of Jesus.



*By Gebhard Fugel*

*Mark 15:*

44 And Pilate marveled if he were already dead: and calling the centurion, he asked him whether he had been any while dead.

45 And when he knew it of the centurion, he gave the body to Joseph.

46 And he bought fine linen...

*John 19:*

39 And there came also Nicodemus, which at the first came to Jesus by night, and brought a mixture of myrrh and aloes, about an hundred pounds weight.



40 Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

41 Now in the place where he was crucified, there was a garden; and in the garden a new sepulchre, {*Matt 27:60*...which [Joseph] had hewn out in the rock:} wherein was never man yet laid.

42 There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.

*Matt. 27:*

60 ...and {Joseph} rolled a great stone to the door of the sepulchre, and departed.

*Luke 23:*

54 And that day was the preparation, and the sabbath drew on.

55 And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.

*Matt. 27:*

61 And there was Mary Magdalene, and the other Mary, ...

*Luke 23:*

56 And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

**Destruction among the Book of Mormon People**



[http://commons.wikimedia.org/wiki/File:Typhoon\\_in\\_Hong\\_Kong.jpg](http://commons.wikimedia.org/wiki/File:Typhoon_in_Hong_Kong.jpg)

*3 Nephi 8:*

5 And it came to pass in the thirty and fourth year, in the first month, on the fourth day of the month, there arose a great storm, such an one as never had been known in all the land.

6 And there was also a great and terrible tempest; and there was terrible thunder, insomuch that it did shake the whole earth as if it was about to divide asunder.

7 And there were exceedingly sharp lightnings, such as never had been known in all the land.

8 And the city of Zarahemla did take fire.

9 And the city of Moroni did sink into the depths of the sea, and the inhabitants thereof were drowned.

10 And the earth was carried up upon the city of Moronihah, that in the place of the city there became a great mountain.

11 And there was a great and terrible destruction in the land southward.

12 But behold, there was a more great and terrible destruction in the land northward; for behold, the whole face of the land was changed, because of the tempest and the whirlwinds, and the thunderings and the lightnings, and the exceedingly great quaking of the whole earth;

13 And the highways were broken up, and the level roads were spoiled, and many smooth places became rough.



14 And many great and notable cities were sunk, and many were burned, and many were shaken till the buildings thereof had fallen to the earth, and the inhabitants thereof were slain, and the places were left desolate.

15 And there were some cities which remained; but the damage thereof was exceedingly great, and there were many in them who were slain.

16 And there were some who were carried away in the whirlwind; and whither they went no man knoweth, save they know that they were carried away.

17 And thus the face of the whole earth became deformed, because of the tempests, and the thunderings, and the lightnings, and the quaking of the earth.

18 And behold, the rocks were rent in twain; they were broken up upon the face of the whole earth, insomuch that they were found in broken fragments, and in seams and in cracks, upon all the face of the land.

19 And it came to pass that when the thunderings, and the lightnings, and the storm, and the tempest, and the quakings of the earth did cease—for behold, they did last for about the space of three hours; and it was said by some that the time was greater; nevertheless, all these great and terrible things were done in about the space of three hours—and then behold, there was darkness upon the face of the land.

20 And it came to pass that there was thick darkness upon all the face of the land, insomuch that the inhabitants thereof who had not fallen could feel the vapor of darkness;

21 And there could be no light, because of the darkness, neither candles, neither torches; neither could there be fire kindled with their fine and exceedingly dry wood, so that there could not be any light at all;

22 And there was not any light seen, neither fire, nor glimmer, neither the sun, nor the moon, nor the stars, for so great were the mists of darkness which were upon the face of the land.

23 And it came to pass that it did last for the space of three days that there was no light seen; and there was great mourning and howling and weeping among all the people continually; yea, great were the groanings of the people, because of the darkness and the great destruction which had come upon them.

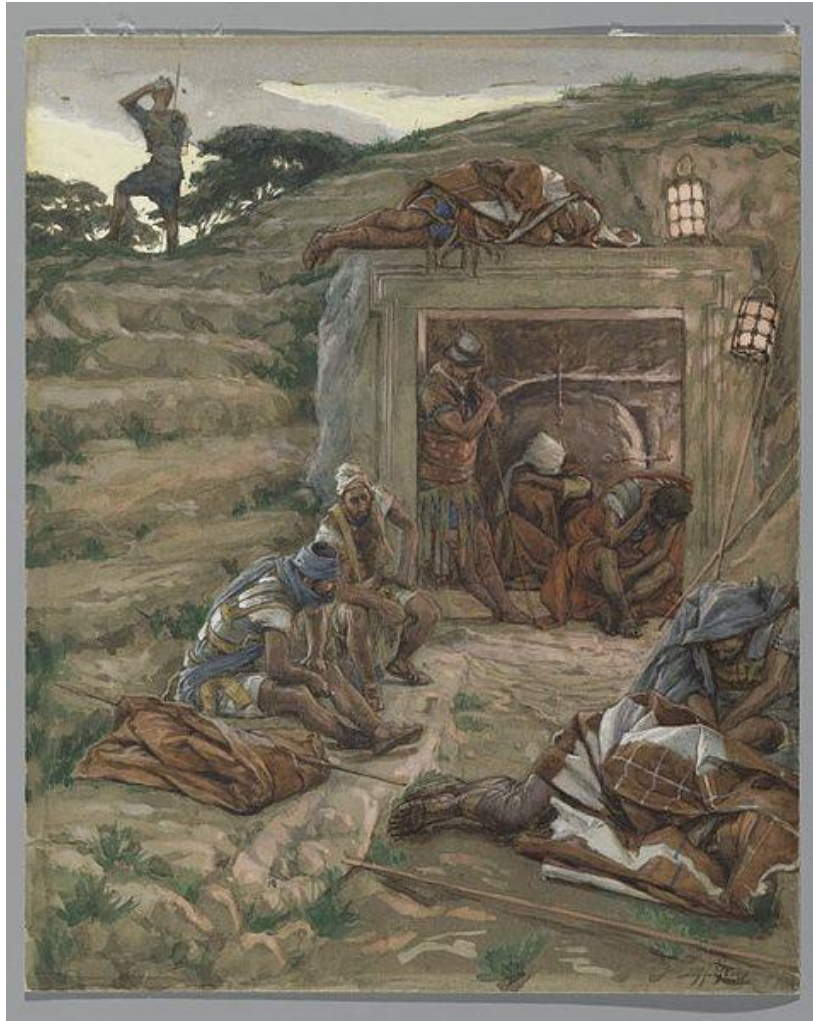
24 And in one place they were heard to cry, saying: O that we had repented before this great and terrible day, and then would our brethren have been spared, and they would not have been burned in that great city Zarahemla.

25 And in another place they were heard to cry and mourn, saying: O that we had repented before this great and terrible day, and had not killed and stoned the prophets, and cast them out; then would our mothers and our fair daughters, and our children have been spared, and not have been buried up in that great city Moronihah. And thus were the howlings of the people great and terrible.

## *Seventh Day of the Week*

Hymn 194 (There is a Green Hill Far Away)

### Placing the Guard



*Matt 27:*

62 Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

63 Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

64 Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

65 Pilate said unto them, Ye have a watch: go your way, make *it* as sure as ye can.

66 So they went, and made the sepulchre sure, sealing the stone, and setting a watch.

**The Book of Mormon People Hear a Voice from Heaven**



*Painting by Turner*

*3 Nephi 9:*

1 And it came to pass that there was a voice heard among all the inhabitants of the earth, upon all the face of this land, crying:

2 Wo, wo, wo unto this people; wo unto the inhabitants of the whole earth except they shall repent; for the devil laugheth, and his angels rejoice, because of the slain of the fair sons and daughters of my people; and it is because of their iniquity and abominations that they are fallen!

11 And because they did cast them all out, that there were none righteous among them, I did send down <sup>a</sup>fire and destroy them, that their wickedness and abominations might be hid from before my face, that the blood of the prophets and the saints whom I sent among them might not cry unto me from the ground against them.

12 And many great destructions have I caused to come upon this land, and upon this people, because of their wickedness and their abominations.

13 O all ye that are spared because ye were more righteous than they, will ye not now return unto me, and repent of your sins, and be converted, that I may heal you?



14 Yea, verily I say unto you, if ye will come unto me ye shall have eternal life. Behold, mine arm of mercy is extended towards you, and whosoever will come, him will I receive; and blessed are those who come unto me.

15 Behold, I am Jesus Christ the Son of God. I created the heavens and the earth, and all things that in them are. I was with the Father from the beginning. I am in the Father, and the Father in me; and in me hath the Father glorified his name.

16 I came unto my own, and my own received me not. And the scriptures concerning my coming are fulfilled.

17 And as many as have received me, to them have I given to become the sons of God; and even so will I to as many as shall believe on my name, for behold, by me redemption cometh, and in me is the law of Moses fulfilled.

18 I am the light and the life of the world. I am Alpha and Omega, the beginning and the end.

19 And ye shall offer up unto me no more the shedding of blood; yea, your sacrifices and your burnt offerings shall be done away, for I will accept none of your sacrifices and your burnt offerings.

20 And ye shall offer for a sacrifice unto me a broken heart and a contrite spirit. And whoso cometh unto me with a broken heart and a contrite spirit, him will I baptize with fire and with the Holy Ghost, even as the Lamanites, because of their faith in me at the time of their conversion, were baptized with fire and with the Holy Ghost, and they knew it not.

21 Behold, I have come unto the world to bring redemption unto the world, to save the world from sin.

22 Therefore, whoso repenteth and cometh unto me as a little child, him will I receive, for of such is the kingdom of God. Behold, for such I have laid down my life, and have taken it up again; therefore repent, and come unto me ye ends of the earth, and be saved.

### 3 Nephi 10:

1 And now behold, it came to pass that all the people of the land did hear these sayings, and did witness of it. And after these sayings there was silence in the land for the space of many hours;

2 For so great was the astonishment of the people that they did cease lamenting and howling for the loss of their kindred which had been slain; therefore there was silence in all the land for the space of many hours.

3 And it came to pass that there came a voice again unto the people, and all the people did hear, and did witness of it, saying:

4 O ye people of these great cities which have fallen, who are descendants of Jacob, yea, who are of the house of Israel, how oft have I gathered you as a hen gathereth her chickens under her wings, and have nourished you.

5 And again, how oft would I have gathered you as a hen gathereth her chickens under her wings, yea, O ye people of the house of Israel, who have fallen; yea, O ye people of the house of Israel, ye that dwell at Jerusalem, as ye that have fallen; yea, how oft would I have gathered you as a hen gathereth her chickens, and ye would not.

6 O ye house of Israel whom I have spared, how oft will I gather you as a hen gathereth her chickens under her wings, if ye will repent and return unto me with full purpose of heart.

7 But if not, O house of Israel, the places of your dwellings shall become desolate until the time of the fulfilling of the covenant to your fathers.

8 And now it came to pass that after the people had heard these words, behold, they began to weep and howl again because of the loss of their kindred and friends.

## *The Resurrection Day*



*The Isenheim Altarpiece by Matthias Grünewald*

Prophecy - Isaiah 25:8

### **An Angel Opens the Tomb**

*Matt 28:*

1 In the end of the sabbath, as it began to dawn toward the first *day* of the week,...

2 ...behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

3 His countenance was like lightning, and his raiment white as snow:

4 And for fear of him the keepers did shake, and became as dead *men*.

Hymn 198 (That Easter Morn)



*Archangel Gabriel by Meister von Mileseva*

**The Darkness and Destruction Among the Book of Mormon People Stop**



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*3 Nephi 10:*

9 And it came to pass that thus did the three days pass away. And it was in the morning, and the darkness dispersed from off the face of the land, and the earth did cease to tremble, and the <sup>b</sup>rocks did cease to rend, and the dreadful groanings did cease, and all the tumultuous noises did pass away.

10 And the earth did cleave together again, that it stood; and the mourning, and the weeping, and the wailing of the people who were spared alive did cease; and their mourning was turned into joy, and their lamentations into the praise and thanksgiving unto the Lord Jesus Christ, their Redeemer.

11 And thus far were the scriptures fulfilled which had been spoken by the prophets.

12 And it was the <sup>a</sup>more righteous part of the people who were saved, and it was they who received the prophets and stoned them not; and it was they who had not shed the blood of the saints, who were spared—

13 And they were spared and were not sunk and buried up in the earth; and they were not drowned in the depths of the sea; and they were not burned by fire, neither were they fallen upon and crushed to death; and they were not carried away in the whirlwind; neither were they overpowered by the vapor of smoke and of darkness.

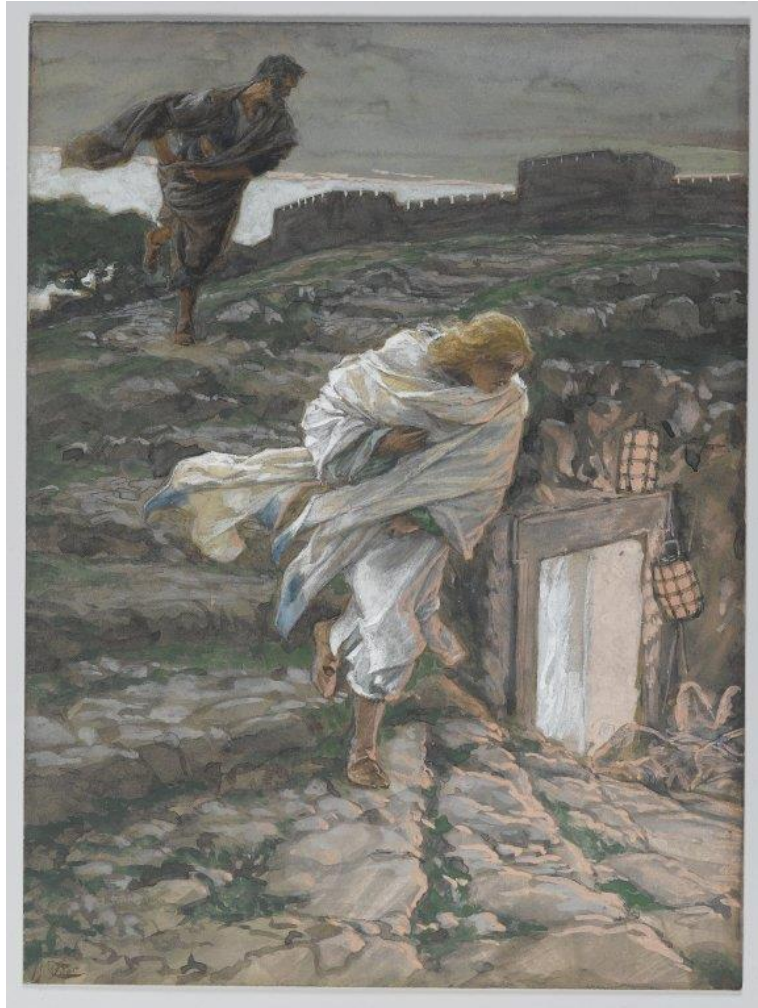


**Christ Appears to Mary Magdalene**

*John 20:*

1 The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

2 Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.



3 Peter therefore went forth, and that other disciple, and came to the sepulchre.

4 So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

5 And he stooping down, *and looking in*, saw the linen clothes lying; yet went he not in.

6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

7 And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

8 Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

9 For as yet they knew not the scripture, that he must rise again from the dead.

10 Then the disciples went away again unto their own home.



11 But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, *and looked* into the sepulchre,

12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

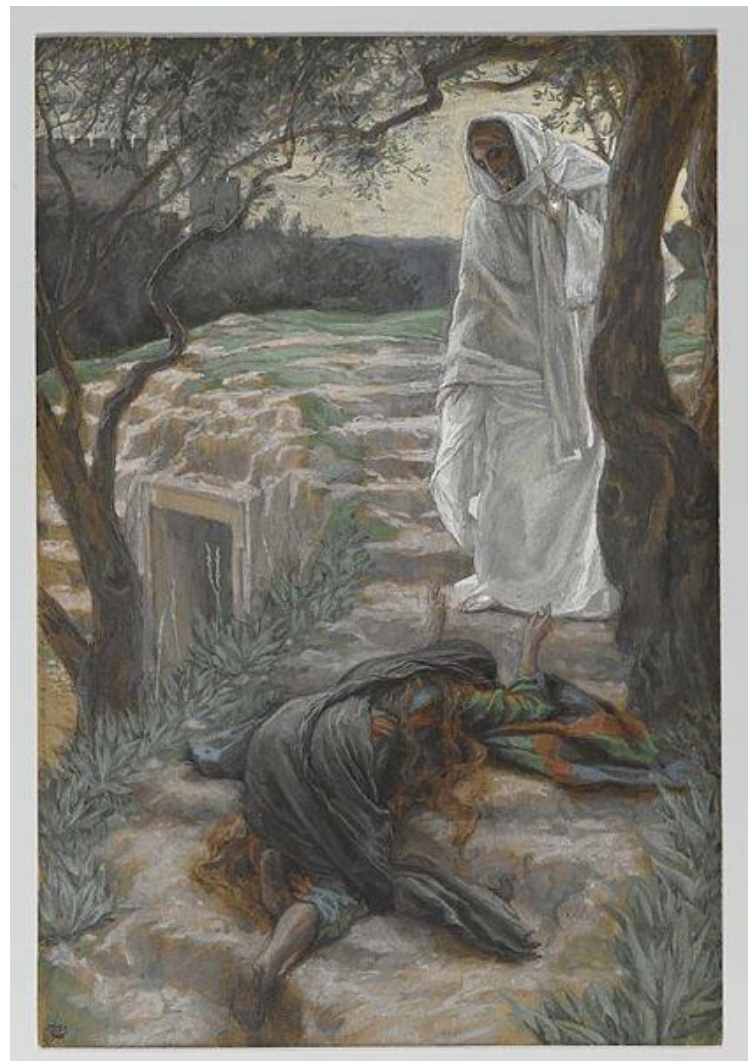
14 And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and *to* my God, and your God.

18 Mary Magdalene came and told the disciples that she had seen the Lord and that he had spoken these things unto her.



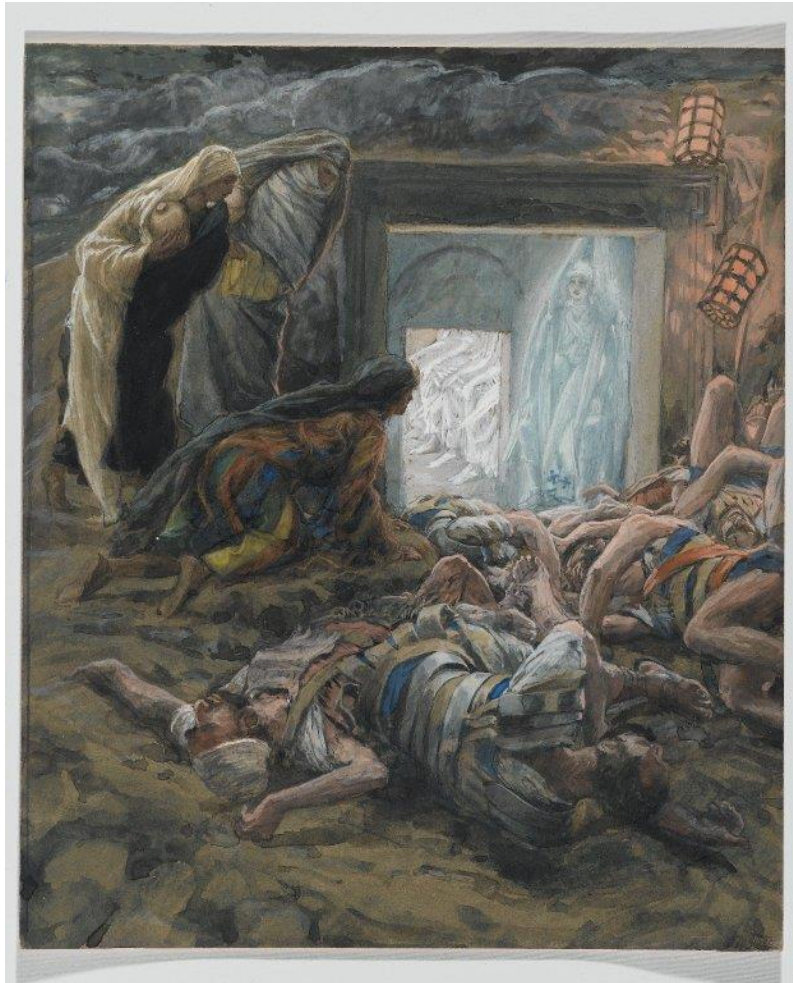
Children's Songbook 62 (Beautiful Savior)

*Mark 16:*

11 And they, when they had heard that he was alive, and had been seen of her, believed not.



### Women Find Tomb Empty



*Luke 24:*

1 Now upon the first *day* of the week, very early in the morning, {*Luke 23:55* the women also, which came with him from Galilee} came unto the sepulchre, bringing the spices which they had prepared, {*Mark 16:1* that they might come and anoint him.} and certain *others* with them.

*Mark 16:*

3 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

4 And when they looked, they saw that the stone was rolled away: for it was very great.

*Luke 24:*

3 And they entered in, and found not the body of the Lord Jesus.

4 And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:

5 And ... they were afraid, and bowed down *their* faces to the earth,

*Matt. 28:*

5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

*Luke 24:*

5 ... Why seek ye the living among the dead?

6 He is not here, but is <sup>a</sup>risen: remember how he spake unto you when he was yet in Galilee,

7 Saying, The Son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

*Matt. 28:*

6 ... Come, see the place where the Lord lay.

7 And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

8 And they departed quickly from the sepulchre with fear and great joy; and did run to bring his disciples word.



### Jesus Appears to the Women



*Matt 28:*

9 And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and held him by the feet, and worshipped him.

10 Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.

### Women Report to the Apostles

*Luke 24:*

8 And they remembered his words,

9 And returned from the sepulchre, and told all these things unto the eleven, and to all the rest.

10 It was Mary Magdalene, and Joanna, and Mary *the mother* of James, and other *women that were* with them, which told these things unto the apostles.

Hymn 200 (Christ the Lord is Risen Today)

### Plot to Deny the Resurrection

*Matt 28:*

11 Now when {the women} were going {to tell the disciples}, behold, some of the watch came into the city, and shewed unto the chief priests all the things that were done.

12 And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

13 Saying, Say ye, His disciples came by night, and stole him *away* while we slept.

14 And if this come to the governor's ears, we will persuade him, and secure you.

15 So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

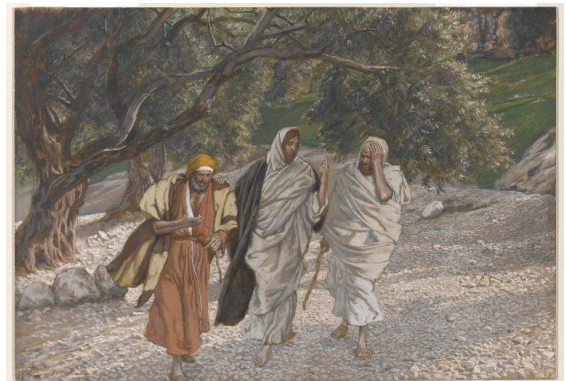
### Christ Appears to Disciples on Road to Emmaus

*Luke 24:*

13 And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem *about threescore* furlongs.

14 And they talked together of all these things which had happened.

15 And it came to pass, that, while they communed *together* and reasoned, Jesus himself drew near, and went with them.



16 But their eyes were holden that they should not know him.

17 And he said unto them, What manner of communications *are* these that ye have one to another, as ye walk, and are sad?

18 And the one of them, whose name was Cleopas, answering said unto him, Art thou only a stranger in Jerusalem, and hast not known the things which are come to pass there in these days?

19 And he said unto them, What things? And they said unto him, Concerning Jesus of Nazareth, which was a prophet mighty in deed and word before God and all the people:

20 And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

21 But we trusted that it had been he which should have redeemed Israel: and beside all this, to day is the third day since these things were done.

22 Yea, and certain women also of our company made us astonished, which were early at the sepulchre;

23 And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.

24 And certain of them which were with us went to the sepulchre, and found *it* even so as the women had said: but him they saw not.

25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

26 Ought not Christ to have suffered these things, and to enter into his glory?

27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

28 And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

29 But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.



30 And it came to pass, as he sat at meat with them, he took bread, and blessed *it*, and brake, and gave to them.

31 And their eyes were opened, and they knew him; and he vanished out of their sight.

32 And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?

**Christ Appears to Disciples in Jerusalem**



Luke 24:

33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,

34 Saying, The Lord is risen indeed, and hath appeared to Simon.

35 And they told what things *were done* in the way, and how he was known of them in breaking of bread.

36 ¶ And as they thus spake, Jesus himself stood in the midst of them, and saith unto them, Peace be unto you.

37 But they were terrified and affrighted, and supposed that they had seen a spirit.

38 And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts?

39 Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.

40 And when he had thus spoken, he shewed them *his* hands and *his* feet.

41 And while they yet believed not for joy, and wondered, he said unto them, Have ye here any meat?

42 And they gave him a piece of a broiled fish, and of an honeycomb.

43 And he took *it*, and did eat before them.

44 And he said unto them, These *are* the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and *in* the prophets, and *in* the psalms, concerning me.

45 Then opened he their understanding, that they might understand the scriptures,

46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

48 And ye are witnesses of these things.



*John 20:*

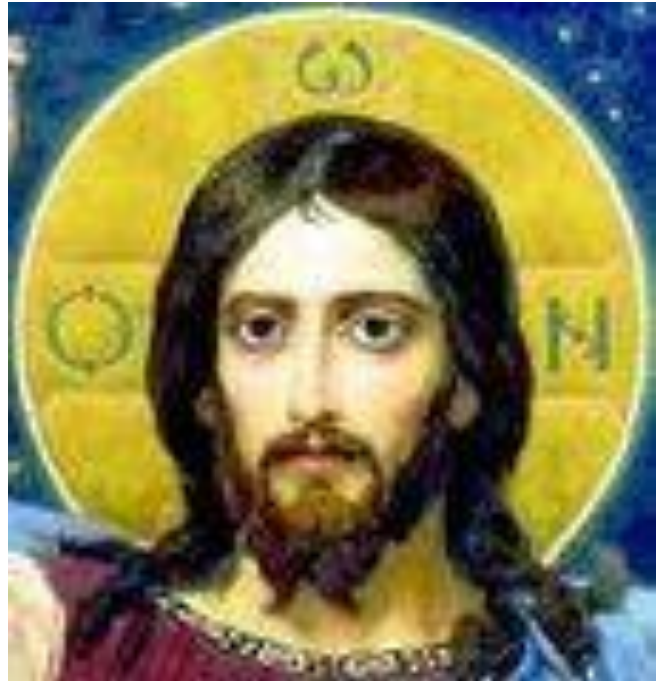
21 Then said Jesus unto them again, Peace be unto you: as my Father hath sent me, even so send I you.

22 And when he had thus said, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

23 Whose soever sins ye remit, they are remitted unto them; and whose soever sins you retain, they are retained.

*Luke 24:*

49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

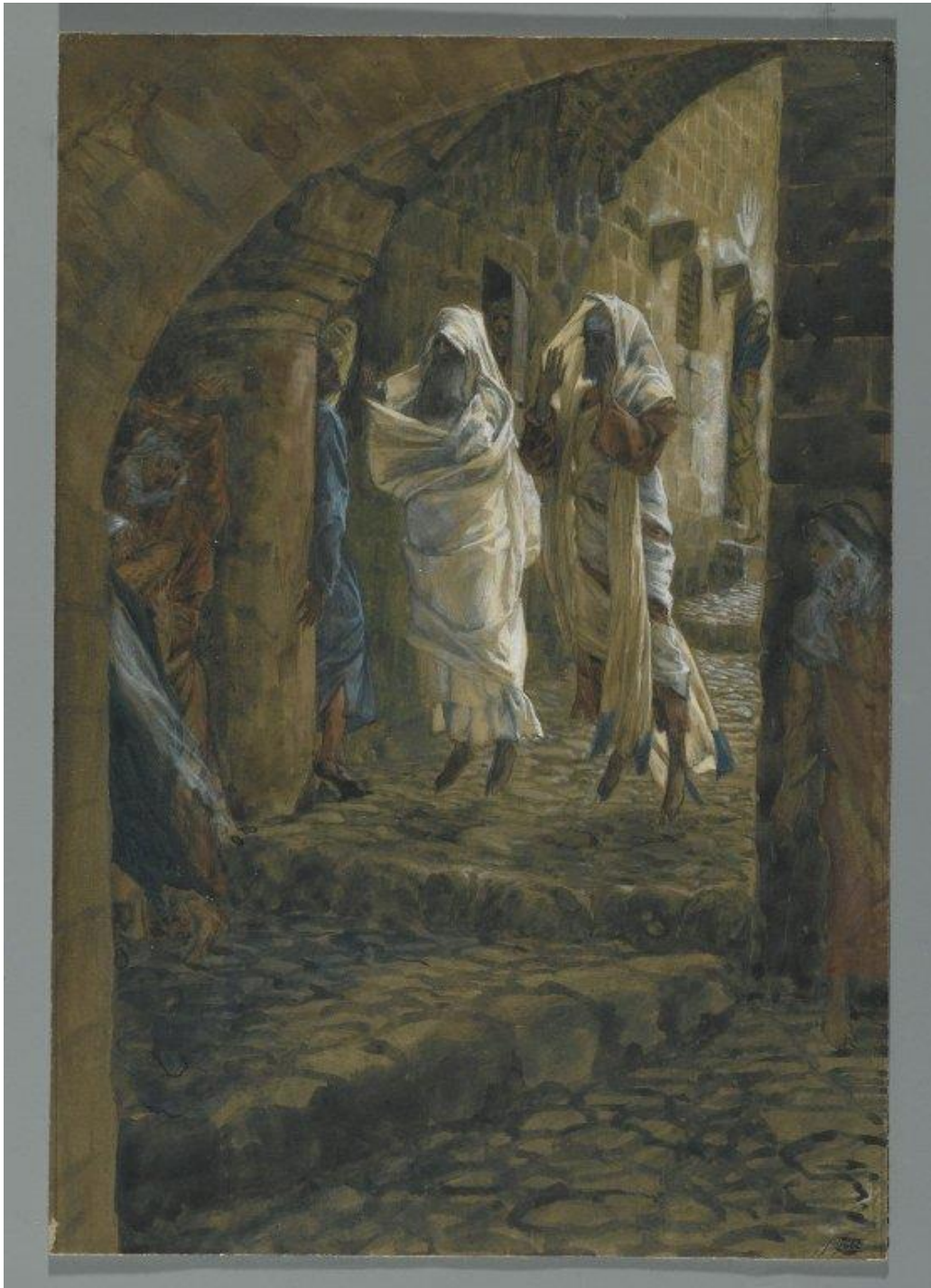


*Christ Pantocrator*

### Hymn 199 (He is Risen)

*Unless otherwise identified, the paintings are by James Tissot.*

**Others Resurrected**



*Matt. 27:*

52 And the graves were opened; and many bodies of the saints which slept arose,

53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.

*Unless otherwise identified, the paintings are by James Tissot.*

## *Appearances in the Following Days*

### Thomas Doubts



*John 20:*

24 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

26 And after eight days again his disciples were within, and Thomas with them: *then* came Jesus, the doors being shut, and stood in the midst, and said, Peace *be* unto you.

27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust *it* into my side: and be not faithless, but believing.

28 And Thomas answered and said unto him, My Lord and my God.

29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed *are* they that have not seen, and *yet* have believed.



### Jesus Eats Fish with the Disciples at the Sea of Tiberias



*John 21:*

1 After these things Jesus shewed himself again to the disciples at the sea of Tiberias; and on this wise shewed he *himself*.

2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the *sons* of Zebedee, and two other of his disciples.

3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

4 But when the morning was now come, Jesus stood on the shore: but the disciples knew not that it was Jesus.

5 Then Jesus saith unto them, Children, have ye any meat? They answered him, No.

6 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

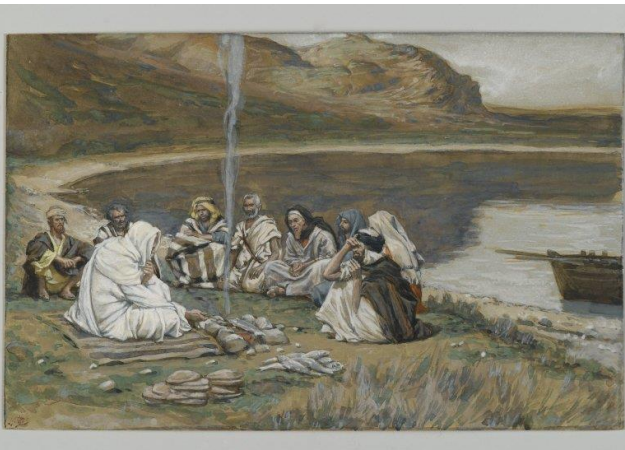
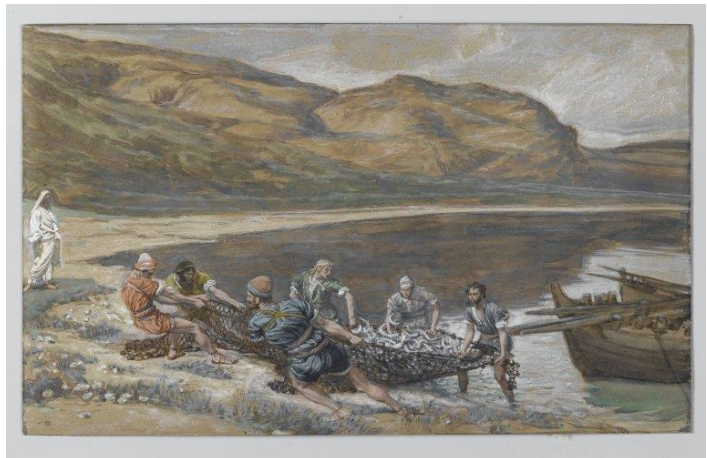
7 Therefore that disciple whom Jesus loved saith unto Peter, It is the Lord. Now when Simon Peter heard that it was the Lord, he girt *his* fisher's coat *unto him*, (for he was naked,) and did cast himself into the sea.

8 And the other disciples came in a little ship; (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.

9 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

10 Jesus saith unto them, Bring of the fish which ye have now caught.

11 Simon Peter went up, and drew the net to land full of great fishes, an hundred and fifty and three: and for all there were so many, yet was not the net broken.



12 Jesus saith unto them, Come *and* dine. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

13 Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

14 This is now the third time that Jesus shewed himself to his disciples, after that he was risen from the dead.

### **Jesus Commands Peter to Feed His Sheep**

*John 21:*

15 So when they had dined, Jesus saith to Simon Peter, Simon, *son* of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

16 He saith to him again the second time, Simon, *son* of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

17 He saith unto him the third time, Simon, *son* of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry *thee* whither thou wouldest not.

19 This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

20 Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

21 Peter seeing him saith to Jesus, Lord, and what *shall* this man *do*?

22 Jesus saith unto him, If I will that he tarry till I come, what *is that* to thee? follow thou me.

23 Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what *is that* to thee?



*An Apostle by Anthony Van Dyke*

### **Appearance to More Than 500 Brethren**

*1 Cor. 15:*

6 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.

7 After that, he was seen of James; then of all the apostles.

### **Jesus Teaches the Disciples 40 Days and Commands Them to Do Missionary Work**

*Matt 28:*

16 ¶ Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

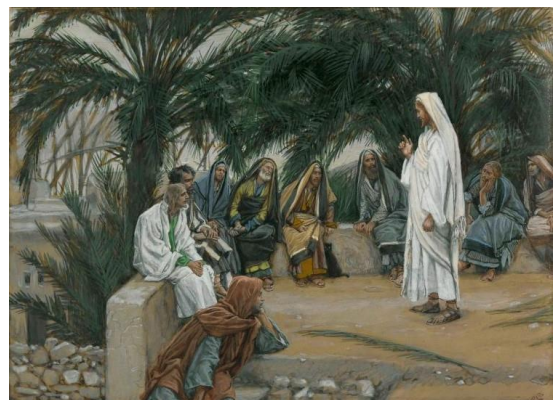
18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, *even* unto the end of the world.

*Mark 16:*

16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.





17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them: they shall lay hands on the sick, and they shall recover.



*Acts 1:*

1 The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,

2 Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:

3 To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:

4 And, being assembled together with *them*, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, *saith he*, ye have heard of me.

5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Hymn 7 (Israel, Israel, God is Calling)



### Ascension at Bethany



Painting by Alberto Piazza

*Luke 24:*

50 And he led them out as far as to Bethany, and he lifted up his hands, and blessed them.

51 And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.

*Acts 1:*

9 ...and a cloud received him out of their sight.



10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

### Disciples Return to Jerusalem

*Luke 24:*

52 And they worshipped him, and returned to Jerusalem with great joy:

*Acts 1:*

12 ...from the mount called Olivet, which is from Jerusalem a sabbath day's journey.

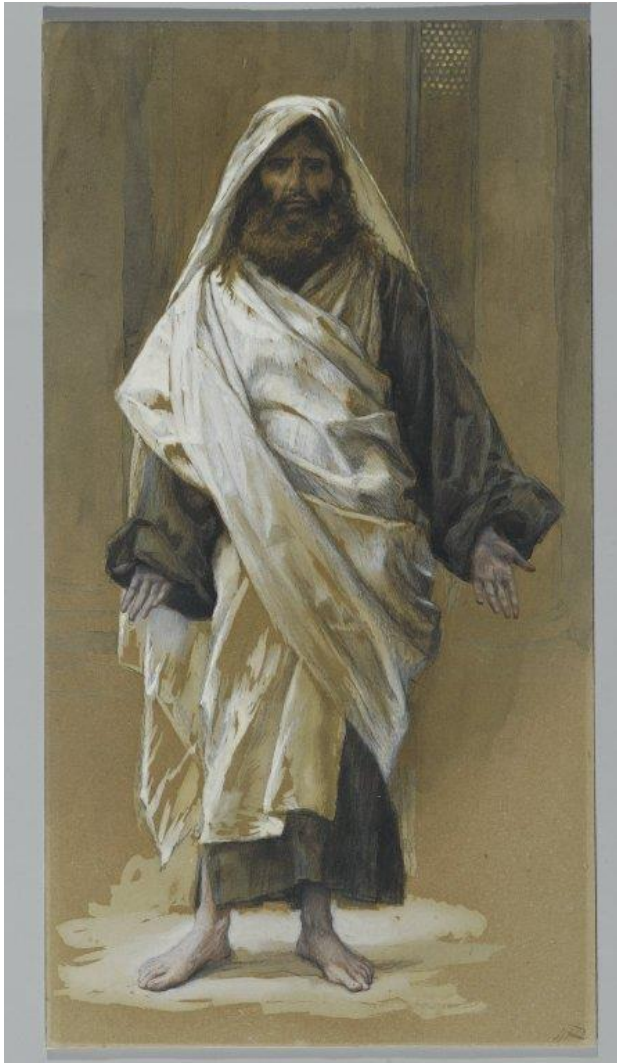
13 And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James *the son* of Alphaeus, and Simon Zelotes, and Judas *the brother* of James.

14 These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

*Luke 24:*

53 And were continually in the temple, praising and blessing God. Amen.

### John's Testimony



*John 21:*

24 This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.

25 And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written....

*John 20:*

30 And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name. Amen.

Hymn 6 (Redeemer of Israel) or Hymn 189 (O, Thou Before the World Began)

### Jesus Appears to Nephites

*3 Nephi 10:*

18 And it came to pass that in the ending of the thirty and fourth year, behold, I will show unto you that the people of Nephi who were spared, and also those who had been called Lamanites, who had been spared, did have great favors shown unto them, and great blessings poured out upon their heads, insomuch that soon after the ascension of Christ into heaven he did truly manifest himself unto them—

19 Showing his body unto them, and ministering unto them; and an account of his ministry shall be given hereafter. Therefore for this time I make an end of my sayings.

*3 Nephi 11:*

1 And now it came to pass that there were a great multitude gathered together, of the people of Nephi, round about the temple which was in the land Bountiful; and they were marveling and wondering one with another, and were showing one to another the great and marvelous change which had taken place.

2 And they were also conversing about this Jesus Christ, of whom the sign had been given concerning his death.

3 And it came to pass that while they were thus conversing one with another, they heard a voice as if it came out of heaven; and they cast their eyes round about, for they understood not the voice which they heard; and it was not a harsh voice, neither was it a loud voice; nevertheless, and notwithstanding it being a small voice it did pierce them that did hear to the center, insomuch that there was no part of their frame that it did not cause to quake; yea, it did pierce them to the very soul, and did cause their hearts to burn.

4 And it came to pass that again they heard the voice, and they understood it not.

5 And again the third time they did hear the voice, and did open their ears to hear it; and their eyes were towards the sound thereof; and they did look steadfastly towards heaven, from whence the sound came.

6 And behold, the third time they did understand the voice which they heard; and it said unto them:

7 Behold my Beloved Son, in whom I am well pleased, in whom I have glorified my name—hear ye him.

8 And it came to pass, as they understood they cast their eyes up again towards heaven; and behold, they saw a Man descending out of heaven; and he was clothed in a white robe; and he came down and stood in the midst of them; and the eyes of the whole multitude were turned upon him, and they durst not open their mouths, even one to another, and wist not what it meant, for they thought it was an angel that had appeared unto them.

9 And it came to pass that he stretched forth his hand and spake unto the people, saying:

10 Behold, I am Jesus Christ, whom the prophets testified shall come into the world.

11 And behold, I am the <sup>a</sup>light and the life of the world; and I have drunk out of that bitter cup which the Father hath given me, and have glorified the Father in taking upon me the sins of the world, in the which I have suffered the will of the Father in all things from the beginning.

12 And it came to pass that when Jesus had spoken these words the whole multitude fell to the earth; for they remembered that it had been prophesied among them that Christ should show himself unto them after his ascension into heaven.

13 And it came to pass that the Lord spake unto them saying:

14 Arise and come forth unto me, that ye may thrust your hands into my side, and also that ye may feel the prints of the nails in my hands and in my feet, that ye may know that I am the God of Israel, and the God of the whole earth, and have been slain for the sins of the world.

15 And it came to pass that the multitude went forth, and thrust their hands into his side, and did feel the prints of the nails in his hands and in his feet; and this they did do, going forth one by one until they had all gone forth, and did see with their eyes and did feel with their hands, and did know of a surety and did bear record, that it was he, of whom it was written by the prophets, that should come.

16 And when they had all gone forth and had witnessed for themselves, they did cry out with one accord, saying:

17 Hosanna! Blessed be the name of the Most High God! And they did fall down at the feet of Jesus, and did worship him.

### **(Further account of His ministry in 3 Nephi 11- 28)**

#### Children's Songbook 66 (Hosannah)

#### Hymn 134 (I Believe in Christ) or Hymn 136 (I Know that My Redeemer Lives)



## Prophecies



### **Zechariah 9:**

9 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he *is* just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass.

### **Isaiah 53:**

1 Who hath believed our report? and to whom is the arm of the Lord revealed?

2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, *there is* no beauty that we should desire him.

3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were *our* faces from him; he was despised, and we esteemed him not.

4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

5 But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed.

6 All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.

7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither *was any* deceit in his mouth.

10 ¶ Yet it pleased the Lord to bruise him; he hath put *him* to grief: when thou shalt make his soul an offering for sin, he shall see *his* seed, he shall prolong *his* days, and the pleasure of the Lord shall prosper in his hand.

11 He shall see of the travail of his soul, *and* shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

12 Therefore will I divide him *a portion* with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

#### **Isaiah 6:**

9 And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed

#### **Isaiah 56:**

7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices *shall be* accepted upon mine altar; for mine house shall be called an house of prayer for all people.

#### **Psalms 78:**

1 Give ear, O my people, *to* my law: incline your ears to the words of my mouth.

2 I will open my mouth in a parable: I will utter dark sayings of old:

#### **Deuteronomy 6:**

5 And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.

#### **Leviticus 19:**

8 ¶ Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I *am* the Lord.

#### **Zechariah 11:**

12 And I said unto them, If ye think good, give *me* my price; and if not, forbear. So they weighed for my price thirty pieces of silver.

**Psalm 41:**

9 Yea, mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up *his* heel against me.

**Psalm 69:**

20 Reproach hath broken my heart; and I am full of heaviness: and I looked *for some* to take pity, but *there was* none; and for comforters, but I found none.

**Isaiah 50:**

6 I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.

**Psalm 22:**

16 For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.

**Psalm. 22:**

18 They part my garments among them, and cast lots upon my vesture.

**Psalm 22:**

7 All they that see me laugh me to scorn: they shoot out the lip, they shake the head, *saying*,  
8 He trusted on the Lord *that* he would deliver him: let him deliver him, seeing he delighted in him.

**Psalm 22:**

1 MY God, my God, why hast thou forsaken me? *why art thou so* far from helping me, *and from* the words of my roaring?

**Ex. 12:**

46 In one house shall it be eaten; thou shalt not carry forth ought of the flesh abroad out of the house; neither shall ye break a bone thereof.

**Num. 9:**

12 They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it.

**Zech. 12:**

10... they shall look upon me whom they have *pierced*.

**Isaiah 25:**

8 He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken *it*.

9 And it shall be said in that day, Lo, this *is* our God; we have waited for him, and he will save us: this *is* the LORD; we have waited for him, we will be glad and rejoice in his salvation



## Passover Scriptures:

### *Account of the First Passover*



#### **Exodus 12: 1-42**

1 And the LORD spake unto Moses and Aaron in the land of Egypt, saying,

2 This month shall be unto you the beginning of months: it shall be the first month of the year to you.

3 Speak ye unto all the congregation of Israel, saying, In the tenth day of this month they shall

take to them every man a lamb, according to the house of their fathers, a lamb for an house:

4 And if the household be too little for the lamb, let him and his neighbor next unto his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb.

5 Your lamb shall be without blemish, a male of the first year: ye shall take it out from the sheep, or from the goats:

6 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

7 And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it.

8 And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.

9 Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the purtenance thereof.

10 And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

11 And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it is the LORD's passover.

12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD.

13 And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt.

14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

16 And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you.

17 And ye shall observe the feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

18 In the first month, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

20 Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

21 Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.

22 And ye shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two side posts with the blood that is in the basin; and none of you shall go out at the door of his house until the morning.

23 For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you.

24 And ye shall observe this thing for an ordinance to thee and to thy sons for ever.

25 And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service.

26 And it shall come to pass, when your children shall say unto you, What mean ye by this service?

27 That ye shall say, It is the sacrifice of the LORD's passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

28 And the children of Israel went away, and did as the LORD had commanded Moses and Aaron, so did they.

29 And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle.

30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead.

31 And he called for Moses and Aaron by night, and said, Rise up, and get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

32 Also take your flocks and your herds, as ye have said, and be gone; and bless me also.

33 And the Egyptians were urgent upon the people, that they might send them out of the land in haste; for they said, We be all dead men.

34 And the people took their dough before it was leavened, their kneading troughs being bound up in their clothes upon their shoulders.

35 And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:

36 And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them such things as they required. And they spoiled the Egyptians.

37 And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, beside children.

38 And a mixed multitude went up also with them; and flocks, and herds, even very much cattle.

39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

40 Now the sojourning of the children of Israel, who dwelt in Egypt, was four hundred and thirty years.

41 And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt.

42 It is a night to be much observed unto the LORD for bringing them out from the land of Egypt: this is that night of the LORD to be observed of all the children of Israel in their generations.



## ***The Hallal***

### **Psalm 113**

Blessed be the name of the Lord—Who is like unto the Lord our God?

1 Praise ye the Lord. Praise, O ye servants of the Lord, praise the name of the Lord.

2 Blessed be the name of the Lord from this time forth and for evermore.

3 From the rising of the sun unto the going down of the same the Lord's name is to be praised.

4 The Lord is high above all nations, and his glory above the heavens.

5 Who is like unto the Lord our God, who dwelleth on high,

6 Who <sup>a</sup>humbleth himself to behold the things that are in heaven, and in the earth!

7 He <sup>a</sup>raiseth up the poor out of the dust, and lifteth the needy out of the dunghill;

### **Psalm 114**

The Lord governs the sea and the land for the blessing of His people.

1 When Israel went out of <sup>a</sup>Egypt, the house of Jacob from a people of strange language;

2 Judah was his sanctuary, and Israel his dominion.

3 The sea saw it, and <sup>a</sup>fled: Jordan was driven back.

4 The mountains skipped like rams, and the little hills like lambs.



5 What ailed thee, O thou sea, that thou fleddest? thou Jordan, that thou wast driven back?  
6 Ye mountains, that ye skipped like rams; and ye little hills, like lambs?  
7 Tremble, thou earth, at the presence of the Lord, at the presence of the God of Jacob;  
8 Which turned the rock into a standing water, the flint into a fountain of <sup>a</sup>waters.

### **Psalm 115**

Our God is in the heavens—Idols are false gods—Trust in the Lord.

1 Not unto us, O Lord, not unto us, but unto thy <sup>a</sup>name give glory, for thy mercy, and for thy truth's sake.  
2 Wherefore should the heathen say, Where is now their God?  
3 But our God is in the heavens: he hath done whatsoever he hath pleased.  
4 Their <sup>a</sup>idols are silver and gold, the <sup>b</sup>work of men's hands.  
5 They have mouths, but they <sup>a</sup>speak not: eyes have they, but they <sup>b</sup>see not:  
6 They have ears, but they hear not: noses have they, but they smell not:  
7 They have hands, but they handle not: feet have they, but they walk not: neither speak they through their throat.  
8 They that make them are like unto them; so is every one that trusteth in them.  
9 O Israel, <sup>a</sup>trust thou in the Lord: he is their help and their shield.  
10 O house of Aaron, trust in the Lord: he is their help and their shield.  
11 Ye that fear the Lord, trust in the Lord: he is their help and their shield.  
12 The Lord hath been mindful of us: he will bless us; he will bless the house of Israel; he will bless the house of Aaron.  
13 He will bless them that fear the Lord, both small and great.  
14 The Lord shall <sup>a</sup>increase you more and more, you and your children.  
15 Ye are <sup>a</sup>blessed of the Lord which made heaven and earth.  
16 The heaven, even the heavens, are the Lord's: but the earth hath he given to the children of men.  
17 The <sup>a</sup>dead praise not the Lord, neither any that go down into silence.  
18 But we will bless the Lord from this time forth and for evermore. Praise the Lord.

### **Psalm 116**

Gracious is the Lord, and righteous—Precious in the sight of the Lord is the death of His Saints.

1 I <sup>a</sup>love the Lord, because he hath heard my voice and my supplications.  
2 Because he hath inclined his ear unto me, therefore will I call upon him as long as I live.  
3 The sorrows of death compassed me, and the <sup>a</sup>pains of <sup>b</sup>hell gat hold upon me: I found trouble and sorrow.  
4 Then called I upon the name of the Lord; O Lord, I beseech thee, deliver my soul.  
5 Gracious is the Lord, and righteous; yea, our God is <sup>a</sup>merciful.  
6 The Lord preserveth the <sup>a</sup>simple: I was brought low, and he helped me.  
7 Return unto thy rest, O my soul; for the Lord hath dealt bountifully with thee.  
8 For thou hast <sup>a</sup>delivered my <sup>b</sup>soul from death, mine eyes from tears, and my feet from falling.  
9 I will walk before the Lord in the <sup>a</sup>land of the living.  
10 I believed, therefore have I spoken: I was greatly afflicted:  
11 I said in my <sup>a</sup>haste, All men are liars.  
12 What shall I <sup>a</sup>render unto the Lord for all his benefits toward me?  
13 I will take the cup of salvation, and call upon the name of the Lord.  
14 I will pay my vows unto the Lord now in the presence of all his people.  
15 Precious in the sight of the Lord is the <sup>a</sup>death of his saints.  
16 O Lord, truly I am thy <sup>a</sup>servant; I am thy servant, and the son of thine handmaid: thou hast loosed my bonds.  
17 I will offer to thee the sacrifice of thanksgiving, and will <sup>a</sup>call upon the name of the Lord.  
18 I will pay my vows unto the Lord now in the presence of all his people,  
19 In the <sup>a</sup>courts of the Lord's house, in the midst of thee, O Jerusalem. Praise ye the Lord.

**Psalm 117**

Praise the Lord for His mercy and truth.

- 1 O praise the Lord, all ye nations: praise him, all ye people.
- 2 For his merciful kindness is great toward us: and the <sup>a</sup>truth of the Lord endureth for ever. Praise ye the Lord.

**Psalm 118**

A messianic psalm—Let all Israel say of the Lord, His mercy endures forever—The Stone that the builders refused is become the headstone of the corner—Blessed is he who comes in the name of the Lord.

- 1 O give thanks unto the Lord; for he is good: because his mercy endureth for ever.
- 2 Let Israel now say, that his mercy endureth for ever.
- 3 Let the house of Aaron now say, that his mercy endureth for ever.
- 4 Let them now that fear the Lord say, that his mercy endureth for ever.
- 5 I called upon the Lord in <sup>a</sup>distress: the Lord answered me, and set me in a <sup>b</sup>large place.
- 6 The Lord is on my side; I will not <sup>a</sup>fear: what can man do unto me?
- 7 The <sup>a</sup>Lord taketh my part with them that help me: therefore shall I see my <sup>b</sup>desire upon them that hate me.
- 8 It is better to <sup>a</sup>trust in the Lord than to put <sup>b</sup>confidence in man.
- 9 It is better to trust in the Lord than to put confidence in princes.
- 10 All nations compassed me about: but in the name of the Lord will I destroy them.
- 11 They compassed me about; yea, they compassed me about: but in the name of the Lord I will destroy them.
- 12 They compassed me about like <sup>a</sup>bees; they are quenched as the fire of thorns: for in the name of the Lord I will destroy them.
- 13 Thou hast thrust sore at me that I might fall: but the Lord helped me.
- 14 The Lord is my <sup>a</sup>strength and song, and is become my <sup>b</sup>salvation.
- 15 The voice of rejoicing and salvation is in the <sup>a</sup>tabernacles of the righteous: the right hand of the Lord doeth valiantly.
- 16 The right <sup>a</sup>hand of the Lord is exalted: the right hand of the Lord doeth valiantly.
- 17 I shall not die, but live, and declare the works of the Lord.
- 18 The Lord hath chastened me sore: but he hath not given me over unto death.
- 19 Open to me the gates of righteousness: I will go into them, and I will praise the Lord:
- 20 This gate of the Lord, into which the righteous shall enter.
- 21 I will praise thee: for thou hast heard me, and art become my salvation.
- 22 The <sup>a</sup>stone which the builders refused is become the head stone of the <sup>b</sup>corner.
- 23 This is the Lord's doing; it is marvellous in our eyes.
- 24 This is the day which the Lord hath made; we will <sup>a</sup>rejoice and be glad in it.
- 25 Save now, I beseech thee, O Lord: O Lord, I beseech thee, send now prosperity.
- 26 <sup>a</sup>Blessed be he that cometh in the name of the Lord: we have blessed you out of the house of the Lord.
- 27 God is the Lord, which hath shewed us light: bind the sacrifice with cords, even unto the horns of the altar.
- 28 Thou art my God, and I will praise thee: thou art my God, I will exalt thee.
- 29 O give thanks unto the Lord; for he is good: for his mercy endureth for ever.

## Easter Feasts

Holding a Passover Remembrance or Jerusalem Dinner on the Thursday night of Easter Week, or on Easter Sunday, can become a treasured family tradition. Your family might be interested in learning about the Jewish Seder, or you may prefer to do a simpler meal, reading the account of the first Passover in Exodus 12: 1-42 and the scriptures relating to the Last Supper in Luke 22:7-20. Other scriptures used in a modern Seder include the Hallal – Psalms 113-118 (See the Passover Scriptures Section).

### *Passover Remembrance Dinner:*

#### **Suggested Menu:**

Roast Lamb

Unleavened Bread (Use matzos, make flat bread - recipe follows - or simplify by using whole wheat tortillas, though they are not really Kosher)

Bitter Herbs: Horseradish, Onions, Cilantro, Fresh Ginger, Watercress, or Romaine Lettuce

(These foods were part of the first Passover meal.)

Grape Juice (Wine was included in the Last Supper.)

Lentils, or Split Peas (Probably the “sop” mentioned in the account of the Last Supper.)

*Karpas (Parsley)*

*Bowls of Salt Water for Dipping Parsley (Represents the tears shed by the slaves in Egypt)*

*Haroseth*

*Hard Boiled Eggs*

*Halva*

*(These foods are part of the meal associated with a modern Jewish Seder.)*

Yogurt Cheese, Goat Cheese or other Soft Cheese

Bulgar Pilaf or Couscous

Cucumber and Yogurt Salad

Olives

Mellon, Grapes, Figs, Dates, Pomegranates, Raisins, Nuts

(These foods are authentic to the time of Christ and may be an appropriate addition to a Jerusalem Dinner.)

### *Easter Day Dinner:*

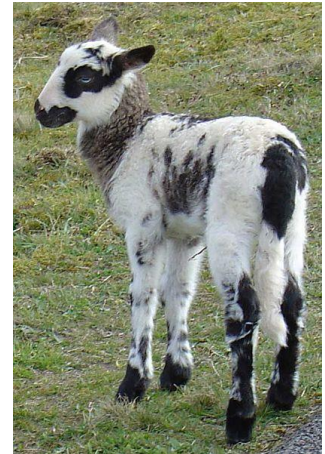
#### **Suggested Menu:**

Broiled Fish

Honeycomb

(Eaten by the Savior after His resurrection.)

Whatever other foods your family enjoys





## ***Recipes:***

(Each recipe serves 12 so multiply or divide to fit your needs.)

### **Flat Bread**

2 cups whole wheat flour

½ tsp salt (Omit for this use. There is no salt in true unleavened bread.)

¼ cup melted butter or oil (may omit)

Mix together flour and salt. Add the butter or oil to the flour mixture, rub well between your fingers to make little balls. Add enough water to make a soft, pliable dough. Cover with a damp cloth and set aside for about one hour. Knead well until elastic. Break off golf ball size pieces of dough and roll them into very thin circles. Bake on a moderately hot, dry or lightly greased griddle, pressing dough down flat against griddle until it is lightly browned. Turn once and press down on other side until bread is done and “puffed”(like a tortilla.) Brush with melted butter. Serve hot and fresh.

### **Bulgur Pilaf**

2 cups uncooked bulgur (coarsely cracked wheat)

1 medium onion, chopped

2-3 stalks celery, sliced

3 Tbs. butter

1 cup beef broth or chicken broth (or water and bouillon)

1 1/3 cups water

Salt and pepper to taste

Stir-fry bulgur, onion and celery in butter over medium heat, stirring frequently until onion is tender and bulgur is brown, about 5 minutes. Stir in remaining ingredients. Heat to boiling, stirring frequently. Reduce heat. Cover and simmer until liquid is absorbed, about 15 to 17 minutes.

### **Spiced Lentils**

2 Tbsp. olive oil (or other vegetable oil)

2 onions chopped

3 cloves garlic chopped

2 ¼ quarts chicken or vegetable stock (or use water and bouillon)

3 cups dried red lentils

1 tsp. chili powder

½ tsp. turmeric

½ tsp. paprika

½ Tbs. coriander

½ Tbs. cumin

½ tsp. ground ginger or chopped fresh ginger

¼ cup chopped cilantro

Juice from ½ - 1 lemon

Sauté onions and garlic in oil. Add all other ingredients and bring to a boil stirring frequently. Reduce heat and simmer until lentils are tender (about 1 hour). Add a little more water as you go along if necessary.

### **Split Peas**

1 lb. yellow split peas.

1Tbs. sugar

¼ tsp. each: turmeric, cumin powder, coriander powder

1/8 tsp. ground ginger

salt and pepper to taste

Juice of ½ lemon

Wager (Made by popping 1/8 tsp. yellow or black mustard seeds and 1/8 tsp. cumin seeds in a little hot oil.)

Cut up green pepper, tomato and cilantro to taste.

Rinse split peas. Put them in a pot and add enough water to cover them by several inches. Boil until soft. Blend them. Add sugar, seasonings, lemon juice and wager. Cook on low heat for 15 minutes. Add green pepper, tomato and cilantro and heat through. Serve warm.

### **Haroseth**

This fruit salad represents the mortar the Israelite slaves used to build for the pharaohs

6 apples peeled, cored and finely chopped (They should turn brown.)

½ cup almonds or walnuts, coarsely chopped

½ - 1 tsp. cinnamon

3 Tbs. grape juice, or enough to moisten completely

1 Tbs. sugar

Toss all ingredients together

### **Cucumber and Yogurt Salad**

3 large cucumbers peeled and grated

salt and pepper to taste

2-3 cloves garlic crushed

1 lb. plain whole-milk yogurt

2 Tbs. dried mint (may be omitted)

Combine all ingredients. Chill for at least an hour.

### **Halva (Honey Cake)**

½ cup butter softened

1/3 cup honey, warmed

2 eggs

1 cup uncooked farina (regular Cream of Wheat)

½ tsp. ground cinnamon

½ cup finely chopped almonds

¼ cup honey

¼ cup water

Preheat oven to 350. Butter a 9 by 9 inch cake pan. Cream butter. Add warmed honey and mix well. Beat in eggs one at a time. Gradually fold in farina, cinnamon and almonds. Pour into prepared pan and bake for thirty minutes. Remove from heat and cool for 15 minutes. Simmer honey and water for 10 minutes and pour over halva. Cool.

## Easter Music

### *Recordings*

- Robert Cundick’s “*The Redeemer, a Sacred Service of Music*” recorded by the Mormon Tabernacle Choir (LDS Church Distribution Center) or by the BYU Singers, Concert Choir and Philharmonic Orchestra. (BYU Creative Works Catalog -<http://creativeworks.byu.edu/catalog> or 1-800-962-8061.)
- Mack Wilberg’s “*Requiem*” by the Mormon Tabernacle Choir and the Orchestra at Temple Square (LDS Church Distribution Center)
- Brahms’ “*A German Requiem*” by the Mormon Tabernacle Choir and the Utah Symphony (LDS Church Distribution Center)
- “*O Divine Redeemer,*” Easter hymns performed by the Tabernacle Choir; (LDS Church Distribution Center)
- “*Make a Joyful Noise,*” recorded by the Mormon Tabernacle Choir (LDS Church Distribution Center)
- Handel’s *The Messiah*
- Rutter’s “*Requiem*” (Collegium audio CD 504) and “*Te Deum*” (Collegium Records COLCD 112)
- Haydn’s Symphony No. 26: “*Lamentation,*” and Symphony No. 49: “*La Passione;*”
- Mozart’s *Requiem*;
- Rachminoff’s *Vespers* (Robert Shaw director, Telarc audio CD 80172)
- Charpentier’s *Te Deum*;
- Bach’s *Easter Oratorio, B Minor Mass, St. John’s Passion,* and *St. Matthew’s Passion*
- Mahler’s *Symphony No. 2 – Resurrection* (Concert DVD, Tantara Records BYU Creative Works catalog – see above)

### *Traditional Hebrew Songs*

- Hatikva
- Hine Ma Tov
- Adon Olam

### *Other Appropriate Music*

- Sabbath Prayer from *Fiddler on the Roof*

*See [holydaycelebration.com](http://holydaycelebration.com) for Easter hymns*



## Easter Videos

Take advantage of the resources at [biblevideos.org](http://biblevideos.org) or enjoy the following:

Available from LDS Church Distribution Center:

- *Savior: His Crucifixion and Resurrection* (The New Media Bible)
- *The Lamb of God*
- *Finding Faith in Christ*

Available from BYU's Creative Works Catalogue:

- *The Touch*
- *Akedah (The Binding)*.

Commercial films are less satisfactory, but videos such as *Veggie Tales - An Easter Carol*, *The Ten Commandments*, *Prince of Egypt*, *Ben Hur* and others based on the life of the Savior could be included in a family Easter celebration at parents' discretion.